

PLEASE CHECK WWW.MOLEX.COM FOR LATEST PART INFORMATION

Part Number:

0894858002

Status:

Active

Description:

Universal Serial Bus (USB) Shielded I/O Type A Receptacle, Single Upright, Right Angle, Terminal Length 2.50mm (.098"), Without Mylar, Gold (Au) Flash, Tray Package, Lead Free

Documents:

3D Model

Drawing (PDF)

Product Specification PS-89485 (PDF)

RoHS Certificate of Compliance (PDF)

Agency Certification

CSA

LR19980

UL

E29179

General

Product Family

I/O Connectors

Series

89485

Application

Wire-to-Board

Comments

Without Mylar

Component Type

Receptacle

Product Name

USB

Type

A

Physical

Boot Color

N/A

Circuits (Loaded)

4

Circuits (maximum)

4

Color - Resin

Black

Flammability

94V-0

Gender

Male

Lock to Mating Part

Yes

Material - Plating Mating

Gold

Material - Plating Termination

Tin

Material - Resin

High Temperature Thermoplastic

Number of Rows

1

Orientation

Upright

PC Tail Length (in)

0.098 In

PC Tail Length (mm)

2.50 mm

PCB Locator

Yes

PCB Retention

Yes

PCB Thickness Recommended (in)

0.062 In

PCB Thickness Recommended (mm)

1.60 mm

Packaging Type

Tray

Panel Mount

No

Pitch - Mating Interface (in)

0.079 In, 0.098 In

Pitch - Mating Interface (mm)

2.00 mm, 2.50 mm

Pitch - Term. Interface (in)

0.055 In

Pitch - Term. Interface (mm)

1.40 mm

Polarized to Mating Part

Yes

Polarized to PCB

Yes

Ports

1

Surface Mount Compatible (SMC)

No

Temperature Range - Operating

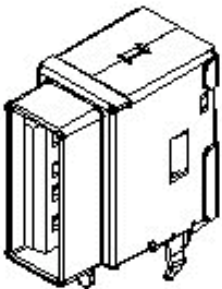
125°C

Termination Interface: Style

Through Hole

Waterproof / Dustproof

No



Series

image - Reference only

EU RoHS

ELV and RoHS

Compliant

REACH SVHC

Not Reviewed

Halogen-Free

Status

Not Reviewed

China RoHS



Need more information on product environmental compliance?

Email [productcompliance@molex.com](mailto:productcompliance@molex.com)

For a multiple part number RoHS Certificate of Compliance, [click here](#)

Please visit the [Contact Us](#) section for any non-product compliance questions.

Search Parts in this Series

89485Series

Mates With

88740 USB Type A Cable Plug

**Electrical**

|                               |               |
|-------------------------------|---------------|
| Current - Maximum per Contact | 1A            |
| Shield Type                   | Full Shield   |
| Shielded                      | Yes           |
| Voltage - Maximum             | 750V AC (RMS) |

**Material Info**

**Reference - Drawing Numbers**

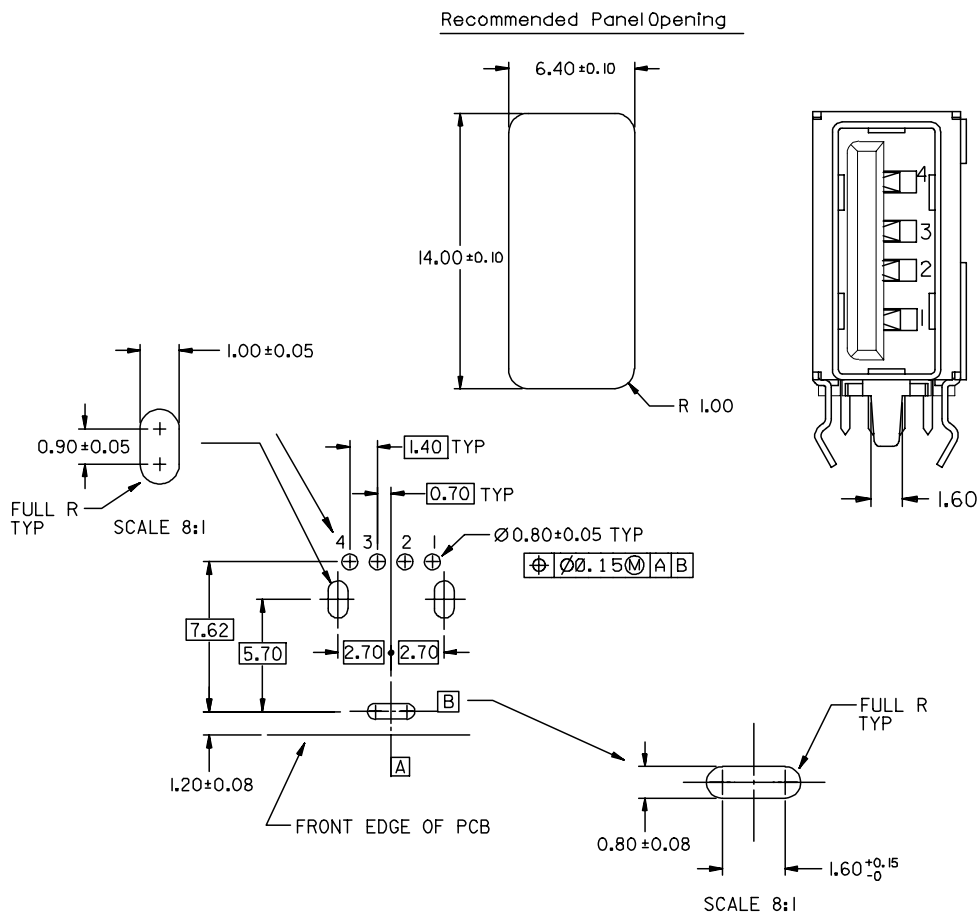
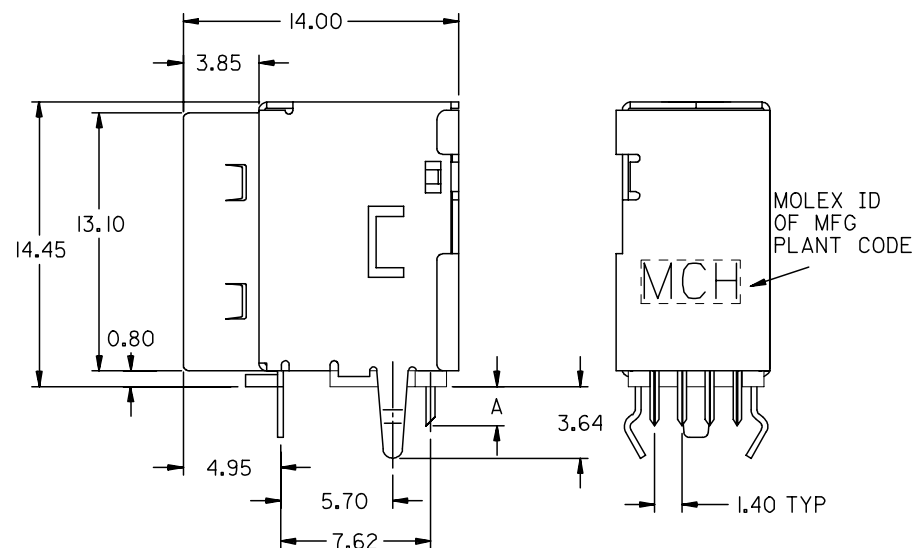
|                         |              |
|-------------------------|--------------|
| Packaging Specification | PK-89485-002 |
| Product Specification   | PS-89485     |
| Sales Drawing           | SD-89485-003 |

This document was generated on 05/25/2010

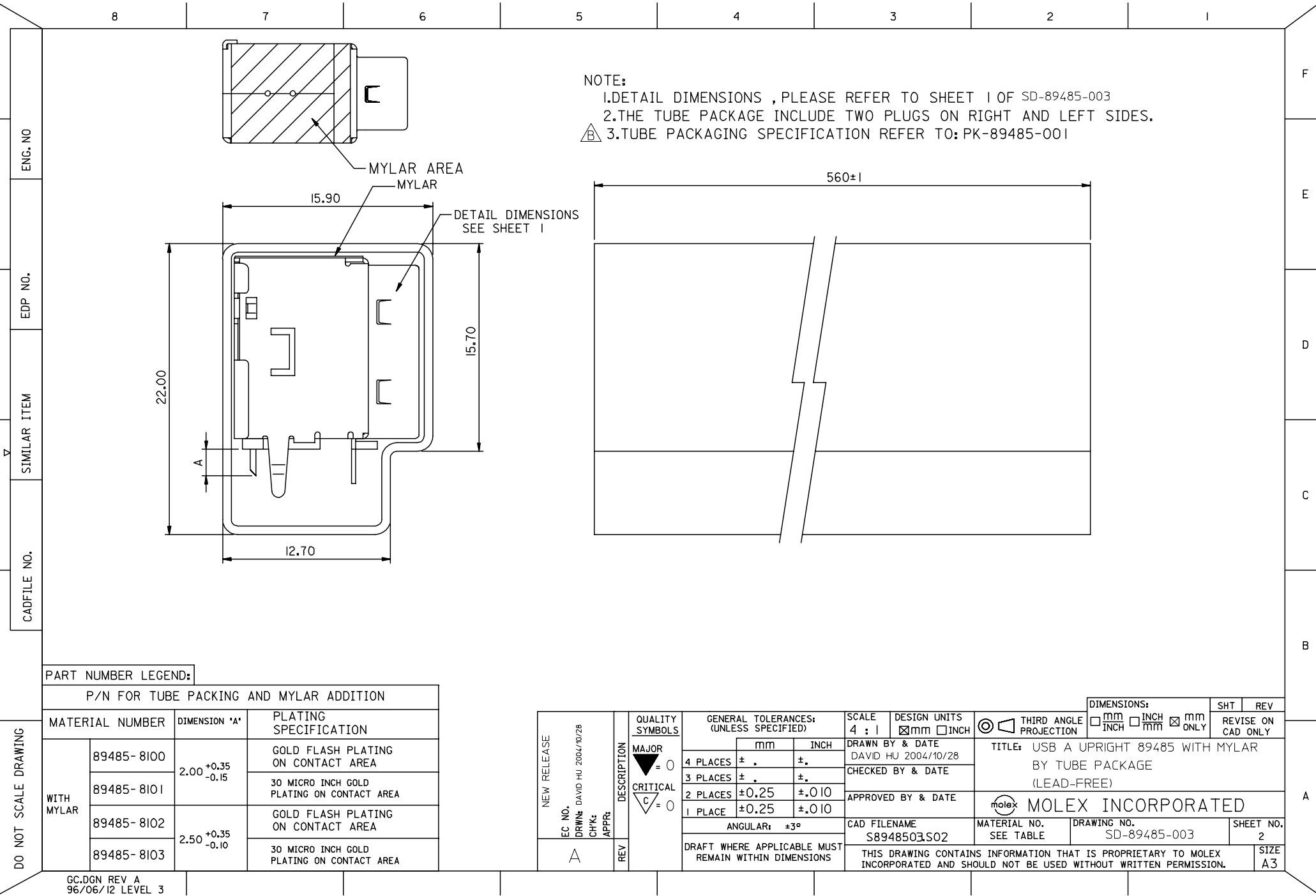
**PLEASE CHECK [WWW.MOLEX.COM](http://WWW.MOLEX.COM) FOR LATEST PART INFORMATION**

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30 MICRO INCH GOLD PLATING ON CONTACT AREA

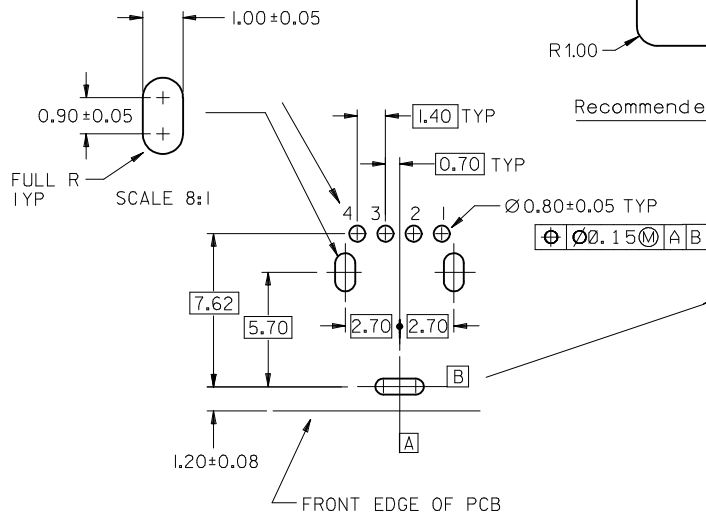
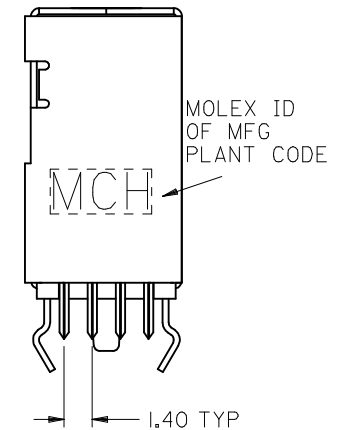
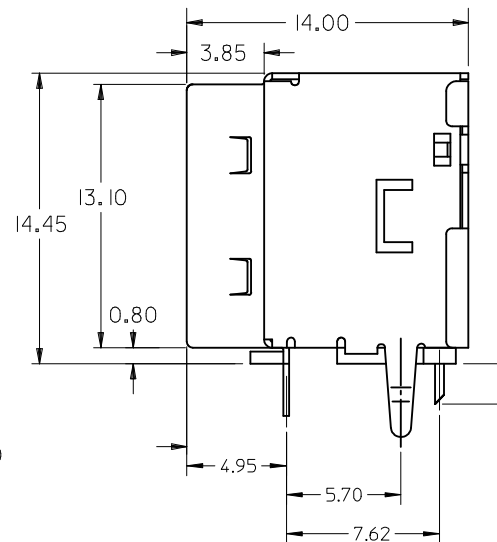
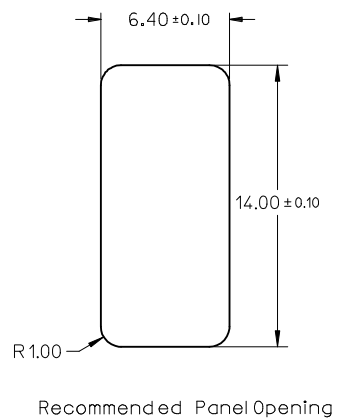
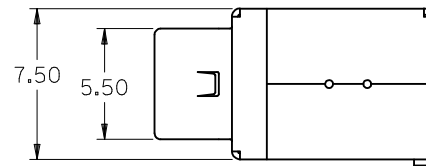


|                           |                           |     |          |            |                                 |              |          |                                                                                                                               |          |
|---------------------------|---------------------------|-----|----------|------------|---------------------------------|--------------|----------|-------------------------------------------------------------------------------------------------------------------------------|----------|
|                           |                           |     |          |            |                                 | MATERIAL :   | SEE NOTE | <br>MOLEX<br>TAIWAN LTD.<br>SHEET 1 OF 3 |          |
|                           |                           |     |          |            |                                 | FINISH :     | SEE NOTE |                                                                                                                               |          |
|                           |                           |     |          |            |                                 | WIRE RANGE : | N/A      |                                                                                                                               |          |
|                           |                           |     |          |            |                                 | INS. RANGE : | N/A      |                                                                                                                               |          |
|                           |                           |     |          |            |                                 |              |          |                                                                                                                               |          |
| A                         | NEW RELEASE FOR LEAD-FREE |     | DAVID HU | 2004/11/15 |                                 |              |          | GENERAL TOLERANCES<br>ANGLE : ± 3° DIM : ± .25/0.10                                                                           |          |
| LTR                       | REVISION RECORD           | ECN | DR       | DATE       | DRAWN BY DAVID HU<br>2004/11/15 | CHK'D BY     |          | ENG. NO.: SD-89485-003                                                                                                        | REV<br>A |
| REVISE ONLY ON CAD SYSTEM |                           |     |          |            | APPR'D BY                       | SCALE        | 4:1      | TITLE : SINGLE PORT UP-RIGHT<br>USB CONNECTOR<br>(LEAD-FREE)                                                                  |          |



NOTE:  
1.MATERIAL:  
HOUSING:HIGH TEMPERATURE NYLON, GLASS FIBRE FILLED, UL94-V0, COLOR:BLACK  
TERMINAL:PHOSPHOR BRONZE  
METAL SHELL:DEEP DRAWN STEEL  
2.PLATING:  
TERMINAL:  
(a)GOLD FLASH ON THE CONTACT AREA, AND 75MICROINCH MINIMUM PURE TIN ON SOLDER TAIL, UNDER 50MICROINCH MINIMUM Ni PLATE.  
(b)30MICROINCH MINIMUM GOLD(Au) ON THE CONTACT AREA, AND 75MICROINCH MINIMUM PURE TIN ON SOLDER TAIL, UNDER 50MICROINCH MINIMUM Ni UNDER PLATE.  
(c)GOLD FLASH ON THE CONTACT AREA, AND 75MICROINCH MINIMUM MATTE TIN ON SOLDER TAIL, UNDER 50MICROINCH MINIMUM Ni PLATE.  
METAL SHELL:  
(d)100MICROINCH MINIMUM BRIGHT TIN ON THE METAL SHELL, AND 50MICROINCH MINIMUM Ni AND 100MICROINCH MINIMUM Cu PLATE.  
(e)100MICROINCH MINIMUM MATTE TIN ON THE METAL SHELL, AND 50MICROINCH MINIMUM Ni AND 100MICROINCH MINIMUM Cu PLATE.  
3.RECOMMENDED PCB THICKNESS:1.60 ±0.05mm  
4.PRODUCT SPECIFICATION:REFER TO PS-89485  
5. TRAY PACKAGING SPECIFICATION REFER TO:PK-89485-002  
TUBE PACKAGING SPECIFICATION REFER TO:PK-89485-001  
TUBE PACKAGING P/N, PLEASE REFER TO: SHEET 2,3

| DIMENSION "A"                          | P/N        | PLATING           | TERMINAL CONTACT PLATING | TERMINAL SOLDER PLATING  | METAL SHELL PLATING       |
|----------------------------------------|------------|-------------------|--------------------------|--------------------------|---------------------------|
| 2.00 <sup>+0.35</sup> <sub>-0.15</sub> | 89485-8000 | SEE NOTES (a)+(d) | GOLD FLASH               | 75 MICRO INCH BRIGHT TIN | 100 MICRO INCH BRIGHT TIN |
|                                        | 89485-8001 | SEE NOTES (b)+(d) | 30 MICRO INCH GOLD       |                          |                           |
| 2.50 <sup>+0.35</sup> <sub>-0.10</sub> | 89485-8002 | SEE NOTES (a)+(d) | GOLD FLASH               | 75 MICRO INCH BRIGHT TIN | 100 MICRO INCH BRIGHT TIN |
|                                        | 89485-8003 | SEE NOTES (b)+(d) | 30 MICRO INCH GOLD       |                          |                           |
|                                        | 89485-8012 | SEE NOTES (c)+(e) | GOLD FLASH               | 75 MICRO INCH MATTE TIN  | 100 MICRO INCH MATTE TIN  |



NEW RELEASE  
EC NO: SH2009-0233  
DRAWN: ZHAO  
CHECK: ZHANG  
APPR: HWANG  
2008/12/02  
2008/12/12  
2008/12/17

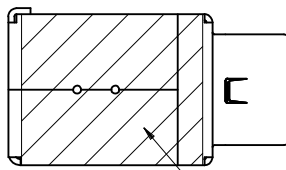
QUALITY SYMBOLS  
▽=0  
C=0  
DESCRIPTION  
REV

GENERAL TOLERANCES (UNLESS SPECIFIED)  
mm INCH  
4 PLACES ± --- ± ---  
3 PLACES ± --- ± ---  
2 PLACES ± 0.25 ± .010  
1 PLACE ± 0.25 ± .010  
ANGULAR ± 3 °  
DRAFT WHERE APPLICABLE  
MUST REMAIN  
WITHIN DIMENSIONS

DIMENSION STYLE  
MM ONLY  
DRAWN BY DATE  
DAVID HU  
CHECKED BY DATE  
APPROVED BY DATE  
MATERIAL NO.  
SEE TABLE  
SIZE A3  
THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION

SCALE 4:1  
DESIGN UNITS METRIC  
THIRD ANGLE PROJECTION  
TITLE  
SINGLE PORT UP-RIGHT  
USB CONNECTOR  
LEAD-FREE  
MOLEX INCORPORATED  
DOCUMENT NO. SD-89485-003  
SHEET NO. 1 OF 3

10 9 8 7 6 5 4 3 2 1



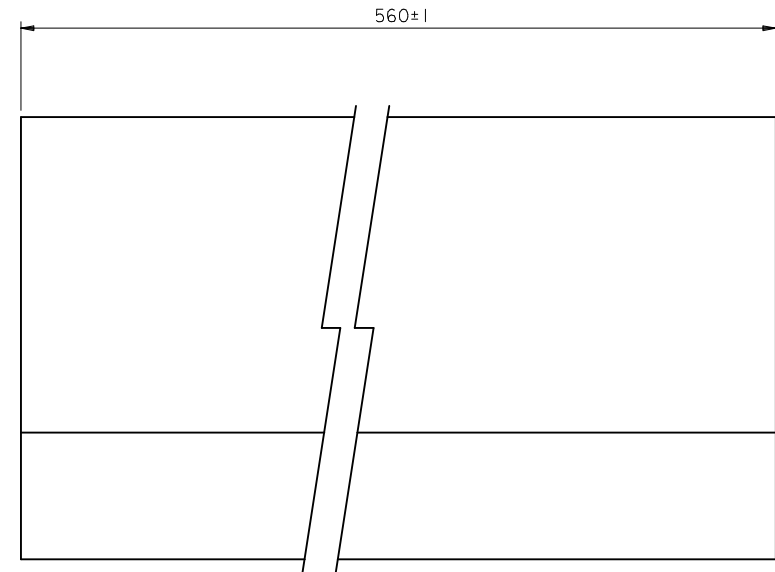
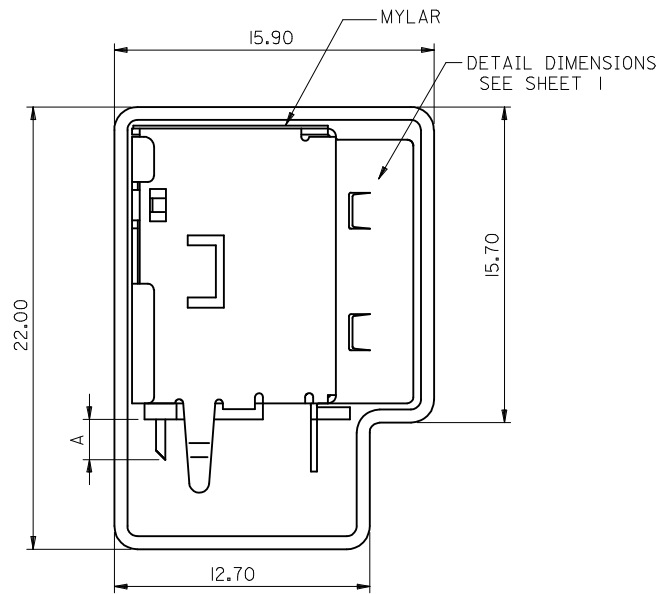
MYLAR AREA

NOTE:

1.DETAIL DIMENSIONS ,PLEASE REFER TO SHEET 1 OF SD-89485-003

2.THE TUBE PACKAGE INCLUDE TWO PLUGS ON RIGHT AND LEFT SIDES.

3.TUBE PACKAGING SPECIFICATION REFER TO: PK-89485-001



PART NUMBER LEGEND:

| P/N FOR TUBE PACKING AND MYLAR ADDITION |             |                                        |                                            |
|-----------------------------------------|-------------|----------------------------------------|--------------------------------------------|
| MATERIAL NUMBER                         |             | DIMENSION 'A'                          | PLATING SPECIFICATION                      |
| WITH MYLAR                              | 89485- 8100 | 2.00 <sup>+0.35</sup> <sub>-0.15</sub> | GOLD FLASH PLATING ON CONTACT AREA         |
|                                         | 89485- 8101 |                                        | 30 MICRO INCH GOLD PLATING ON CONTACT AREA |
|                                         | 89485- 8102 | 2.50 <sup>+0.35</sup> <sub>-0.10</sub> | GOLD FLASH PLATING ON CONTACT AREA         |
|                                         | 89485- 8103 |                                        | 30 MICRO INCH GOLD PLATING ON CONTACT AREA |

|                                                                                                               |                    |                                |                                       |                            |              |                        |                        |                                                             |                    |                              |                     |
|---------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------|---------------------------------------|----------------------------|--------------|------------------------|------------------------|-------------------------------------------------------------|--------------------|------------------------------|---------------------|
| NEW RELEASE<br>EC NO: SH2009-0233<br>DR:WNEZHAO 2008/12/02<br>CHKD:RZHANG 2008/12/12<br>APPR:HWANG 2008/12/17 | DESCRIPTION<br>REV | QUALITY SYMBOLS<br>▽=0<br>▽C=0 | GENERAL TOLERANCES (UNLESS SPECIFIED) | DIMENSION STYLE<br>MM ONLY | SCALE<br>4:1 | DESIGN UNITS<br>METRIC | THIRD ANGLE PROJECTION | TITLE<br>SINGLE PORT UP-RIGHT<br>USB CONNECTOR<br>LEAD-FREE | MOLEX INCORPORATED | DOCUMENT NO.<br>SD-89485-003 | SHEET NO.<br>2 OF 3 |
|                                                                                                               |                    |                                |                                       |                            |              |                        |                        |                                                             |                    |                              |                     |
|                                                                                                               |                    |                                |                                       |                            |              |                        |                        |                                                             |                    |                              |                     |
|                                                                                                               |                    |                                |                                       |                            |              |                        |                        |                                                             |                    |                              |                     |

|                                                            |            |                                                                                                                                  |
|------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------|
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS | SIZE<br>A3 | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |
|                                                            |            |                                                                                                                                  |
|                                                            |            |                                                                                                                                  |
|                                                            |            |                                                                                                                                  |

|                 |                   |
|-----------------|-------------------|
| DIMENSION STYLE |                   |
| MM ONLY         |                   |
| DRAWN BY        | DATE              |
| DAVID HU        |                   |
| CHECKED BY      | DATE              |
|                 |                   |
| APPROVED BY     | DATE              |
|                 |                   |
| MATERIAL NO.    |                   |
| SEE TABLE       |                   |
| SIZE            | THIS DRAWING CONT |
| A3              | INCORPORATED AND  |

|                                                                                                                 |                        |                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------|
| SCALE<br>4:1                                                                                                    | DESIGN UNITS<br>METRIC |  THIRD ANGLE<br>PROJECTION |
| TITLE<br>SINGLE PORT UP-RIGHT<br>USB CONNECTOR<br>LEAD-FREE                                                     |                        |                                                                                                                 |
|  MOLEX INCORPORATED        |                        |                                                                                                                 |
| DOCUMENT NO.<br>SD-89485-003                                                                                    |                        | SHEET NO.<br>2 OF 3                                                                                             |
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                        |                                                                                                                 |

10 9 8 7 6 5 4 3 2 1

F

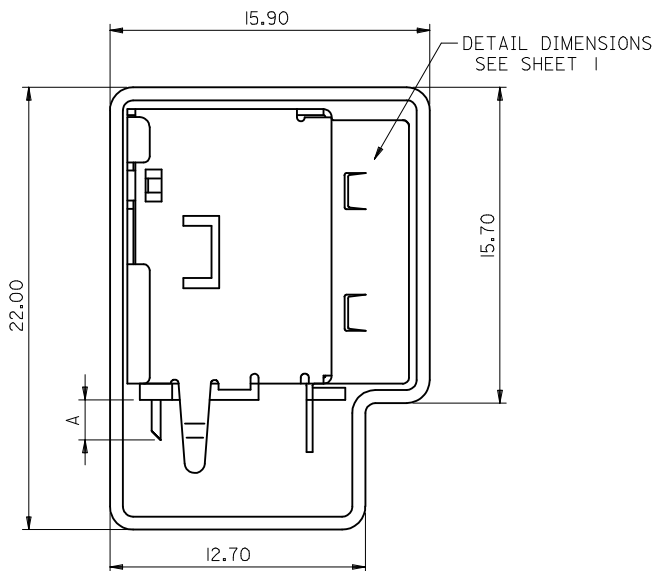
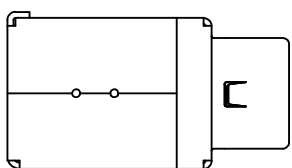
E

D

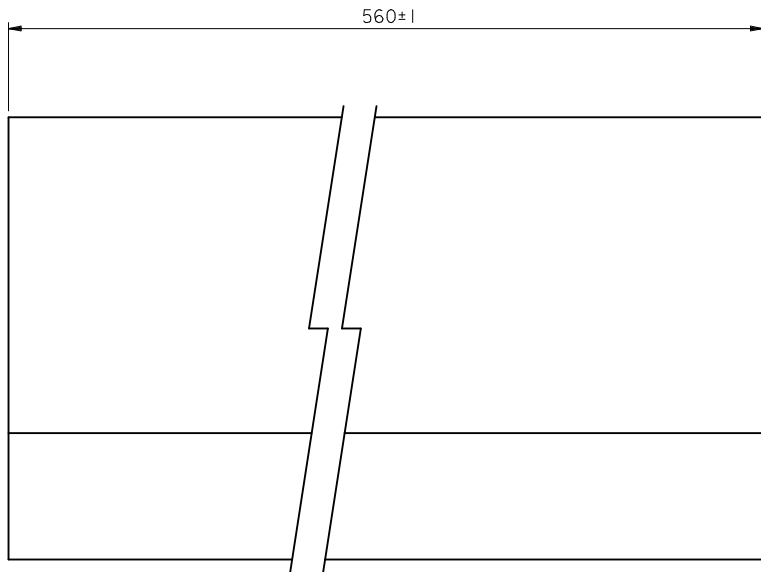
C

B

A



NOTE:  
1.DETAIL DIMENSIONS , PLEASE REFER TO SHEET 1 OF SD-89485-003  
2.THE TUBE PACKAGE INCLUDE TWO PLUGS ON RIGHT AND LEFT SIDES.  
3.TUBE PACKAGING SPECIFICATION REFER TO: PK-89485-001



PART NUMBER LEGEND:

| P/N FOR TUBE PACKING |                                        |                                                       |
|----------------------|----------------------------------------|-------------------------------------------------------|
| MATERIAL NUMBER      | DIMENSION *A                           | PLATING SPECIFICATION                                 |
| WITHOUT MYLAR        | 2.00 <sup>+0.35</sup> <sub>-0.15</sub> | 89485-8200 GOLD FLASH PLATING ON CONTACT AREA         |
|                      |                                        | 89485-8201 30 MICRO INCH GOLD PLATING ON CONTACT AREA |
|                      | 2.50 <sup>+0.35</sup> <sub>-0.10</sub> | 89485-8202 GOLD FLASH PLATING ON CONTACT AREA         |
|                      |                                        | 89485-8203 30 MICRO INCH GOLD PLATING ON CONTACT AREA |

tb\_frame\_A3\_P\_AM\_T  
Rev. E 2006/04/15

|                                                                                                                               |                                                                          |                                           |                                                                                                                                                                                    |                                       |                                                            |                            |                      |              |                                                                                           |                                                                                                              |              |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------|----------------------------|----------------------|--------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------|
| NEW RELEASE<br>EC NO: SH2009-0233<br>D                                                                                        | DRW:NEZHAO 2008/12/02<br>CHKD:RZHANG 2008/12/12<br>APPR:HWANG 2008/12/17 | QUALITY SYMBOLS<br><br>DESCRIPTION<br>REV |  =0<br> =0 | GENERAL TOLERANCES (UNLESS SPECIFIED) |                                                            | DIMENSION STYLE<br>MM ONLY |                      | SCALE<br>4:1 | DESIGN UNITS<br>METRIC                                                                    |  THIRD ANGLE PROJECTION |              |
|                                                                                                                               |                                                                          |                                           |                                                                                                                                                                                    |                                       | mm                                                         | INCH                       | DRAWN BY<br>DAVID HU | DATE         | TITLE<br><br>SINGLE PORT UP-RIGHT<br>USB CONNECTOR<br>LEAD-FREE<br><br>MOLEX INCORPORATED |                                                                                                              |              |
|                                                                                                                               |                                                                          |                                           |                                                                                                                                                                                    | 4 PLACES                              | ± ---                                                      | ± ---                      | CHECKED BY           | DATE         |                                                                                           |                                                                                                              |              |
|                                                                                                                               |                                                                          |                                           |                                                                                                                                                                                    | 3 PLACES                              | ± ---                                                      | ± ---                      | APPROVED BY          | DATE         |                                                                                           |                                                                                                              |              |
|                                                                                                                               |                                                                          |                                           |                                                                                                                                                                                    | 2 PLACES                              | ± 0.25                                                     | ± .010                     | MATERIAL NO.         |              |                                                                                           |                                                                                                              | DOCUMENT NO. |
|                                                                                                                               |                                                                          |                                           | 1 PLACE                                                                                                                                                                            | ± 0.25                                | ± .010                                                     |                            |                      |              |                                                                                           |                                                                                                              |              |
|                                                                                                                               |                                                                          |                                           | ANGULAR ± 3 °                                                                                                                                                                      |                                       | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                            | SEE TABLE            |              | SD-89485-003                                                                              |                                                                                                              | 3 OF 3       |
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                          |                                           |                                                                                                                                                                                    |                                       |                                                            |                            |                      |              |                                                                                           |                                                                                                              |              |



Компания «ЭлектроПласт» предлагает заключение долгосрочных отношений при поставках импортных электронных компонентов на взаимовыгодных условиях!

Наши преимущества:

- Оперативные поставки широкого спектра электронных компонентов отечественного и импортного производства напрямую от производителей и с крупнейших мировых складов;
- Поставка более 17-ти миллионов наименований электронных компонентов;
- Поставка сложных, дефицитных, либо снятых с производства позиций;
- Оперативные сроки поставки под заказ (от 5 рабочих дней);
- Экспресс доставка в любую точку России;
- Техническая поддержка проекта, помощь в подборе аналогов, поставка прототипов;
- Система менеджмента качества сертифицирована по Международному стандарту ISO 9001;
- Лицензия ФСБ на осуществление работ с использованием сведений, составляющих государственную тайну;
- Поставка специализированных компонентов (Xilinx, Altera, Analog Devices, Intersil, Interpoint, Microsemi, Aeroflex, Peregrine, Syfer, Eurofarad, Texas Instrument, Miteq, Cobham, E2V, MA-COM, Hittite, Mini-Circuits, General Dynamics и др.);

Помимо этого, одним из направлений компании «ЭлектроПласт» является направление «Источники питания». Мы предлагаем Вам помощь Конструкторского отдела:

- Подбор оптимального решения, техническое обоснование при выборе компонента;
- Подбор аналогов;
- Консультации по применению компонента;
- Поставка образцов и прототипов;
- Техническая поддержка проекта;
- Защита от снятия компонента с производства.



#### Как с нами связаться

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