

PLEASE CHECK WWW.MOLEX.COM FOR LATEST PART INFORMATION

Part Number:

0527450997

Status:

Active

Overview:

Description:

0.50mm (.020") Pitch FFC/FPC Connector, Right Angle, SMT, ZIF, Top Contact Style, 9 Circuits, Lead-free, Gold (Au) Contact Plating, High Barrier Packaging

EU RoHS

ELV and RoHS

Compliant

REACH SVHC

Not Reviewed

Halogen-Free

Status

Not Reviewed

China RoHS



Need more information on product environmental compliance?

Email [productcompliance@molex.com](mailto:productcompliance@molex.com)  
For a multiple part number RoHS Certificate of Compliance, [click here](#)

Please visit the [Contact Us](#) section for any non-product compliance questions.

Search Parts in this Series

52745Series

Agency Certification

UL

E29179

General

Product Family

FFC/FPC Connectors

Series

52745

Overview

ffc\_fpc\_smt

Product Name

N/A

Physical

Circuits (Loaded)

9

Color - Resin

Black, White

Contact Position

Top

Durability (mating cycles max)

20

Entry Angle

90° Angle

Flammability

94V-0

Mated Height (in)

0.079 In

Mated Height (mm)

2.00 mm

Material - Metal

Phosphor Bronze

Material - Plating Mating

Gold

Material - Plating Termination

Gold

Number of Rows

1

Orientation

Right Angle

PCB Locator

No

PCB Retention

Yes

Packaging Type

Embossed Tape on Reel

Pitch - Mating Interface (in)

0.020 In

Pitch - Mating Interface (mm)

0.50 mm

Polarized to PCB

Yes

Stackable

No

Temperature Range - Operating

-20°C to +85°C

Termination Interface: Style

Surface Mount

Wire/Cable Type

FFC/FPC

Electrical

Current - Maximum per Contact

0.5A

Voltage - Maximum

50V

Material Info

Reference - Drawing Numbers

Application Specification

AS-52745-001

Packaging Specification

SPK-52745-001, SPK-52745-002

Product Specification

PS-52745-051, RPS-52745-056, RPS-52745-060, RPS-52745-061, RPS-52745-062, RPS-52745-063, RPS-52745-064, RPS-52745-065, RPS-52745-066, RPS-52745-068, RPS-52745-071, RPS-52745-072, RPS-52745-074, RPS-52745-075, RPS-52745-077

Sales Drawing

SD-52745-050, SD-52745-051

This document was generated on 06/05/2010

**PLEASE CHECK [WWW.MOLEX.COM](http://WWW.MOLEX.COM) FOR LATEST PART INFORMATION**

F

E

D

C

B

A

F

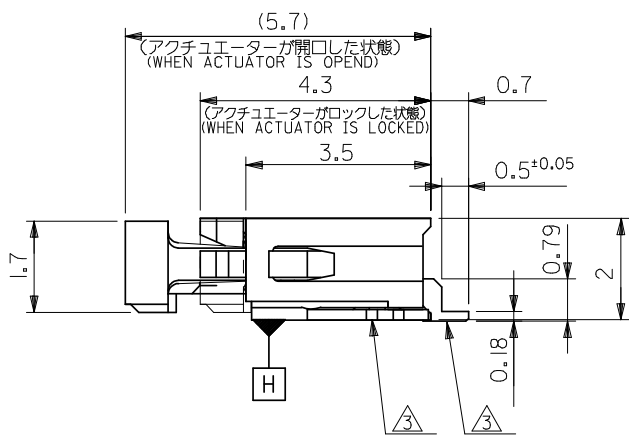
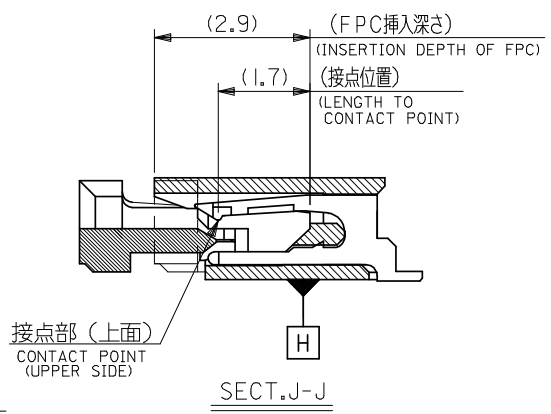
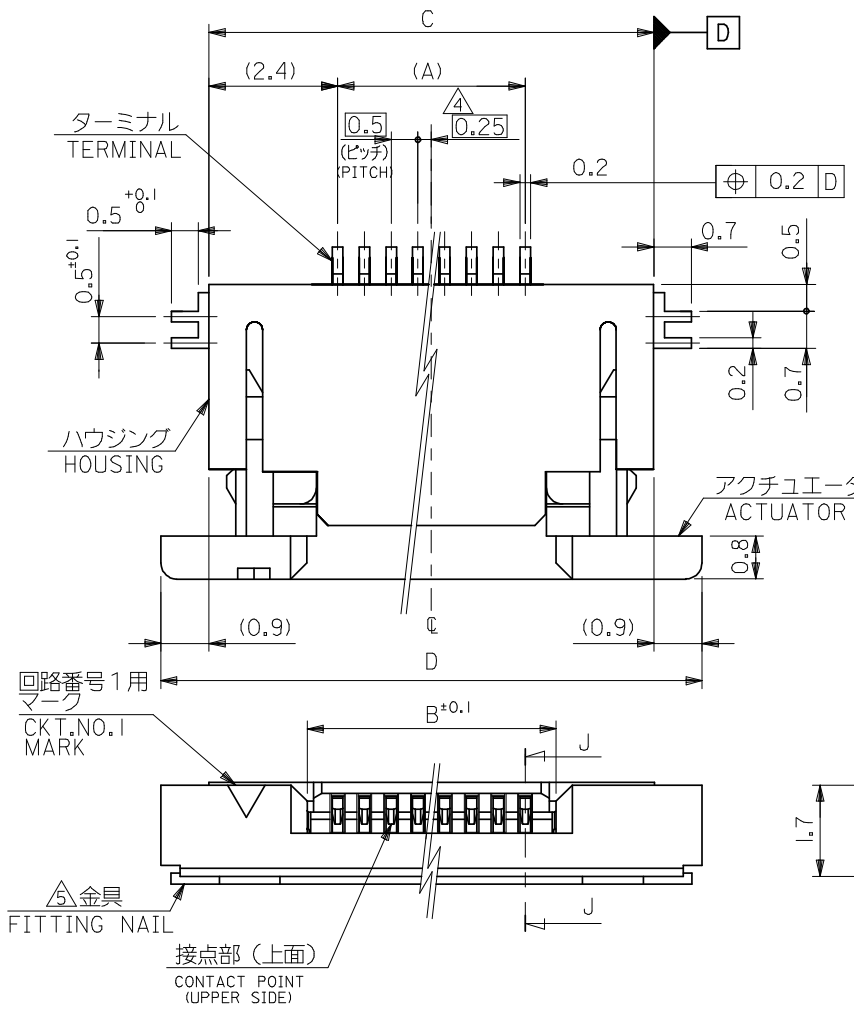
E

D

C

B

A



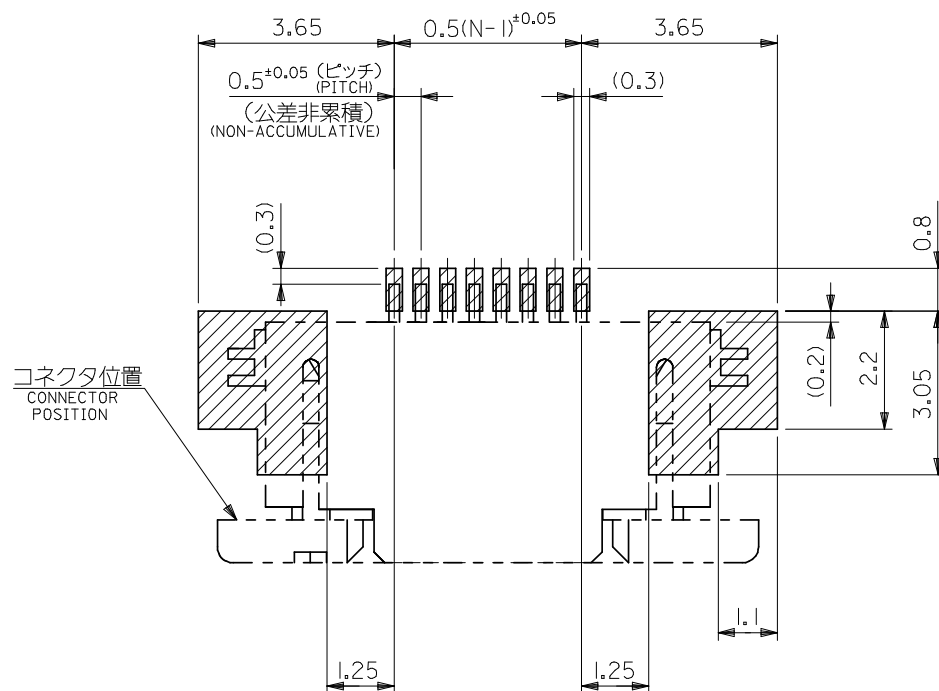
### 注記 NOTES

- I. 使用材料 MATERIAL
- ハウジング : ポリアミド46、ガラス充填、UL94V-0 (白)  
HOUSING : POLYAMIDE46, GLASS FILLED, UL94V-0(WHITE)
- アクチュエータ : ポリフェニレンサルファイド、ガラス充填、UL94V-0 (黒)  
ACTUATOR : POLYPHENYLENE SULFIDE, GLASS FILLED, UL94V-0(BLACK)
- ターミナル : リン青銅 (t=0.2)  
TERMINAL : PHOSPOR BRONZE
- メッキ  
コンタクト部: 金メッキ 0.1マイクロメートル以上  
テール部: 金メッキ 0.05マイクロメートル以上  
下地: ニッケル 1.0マイクロメートル以上
- PLATED  
CONTACT AREA : GOLD 0.1 MICROMETER MINIMUM  
TAIL AREA : GOLD 0.05 MICROMETER MINIMUM  
UNDER PLATING : NICKEL 1.0 MICROMETER MINIMUM
- 金具 : リン青銅、ニッケル下地純銅メッキ (t=0.2)  
FITTING NAIL : PHOSPOR BRONZE, TIN OVER NICKEL PLATING
2. エンボステープ梱包時は、アクチュエータがロックした状態とする。  
IN THE PACKAGE, ACTUATOR OF PART NO. 52745-\*\*\*59 SHOULD BE LOCKED.
- △ ソルダータール半田付け面のズレ量、及び金具半田付け面のズレ量は、基準面 H に対し上方向 0.1 MAX. 下方向 0.15 MAX. とする。  
MISALIGNMENT OF SOLDER TAILS AND FITTING NAILS FROM H  
UPPER DIRECTION: 0.1 MAX. , LOWER DIRECTION: 0.15 MAX.
- △ 偶数極に適用。  
APPLY FOR EVEN CIRCUIT.
- △ パターンはくり止め用金具  
FITTING NAIL FOR PREVENTION OF PEELING OF P.C.B. PATTERN.
6. 本製品は 54745-\*\*\*17 の部分金メッキ品である。  
THIS PRODUCT IS SELECTIVE GOLD PLATING OF 52745-\*\*\*17.

|      |      |       |     |                                   |              |               |
|------|------|-------|-----|-----------------------------------|--------------|---------------|
| 16.1 | 14.3 | 10.65 | 9.5 | 52745-2097                        | 52745-2059   | 20            |
| 15.6 | 13.8 | 10.15 | 9.0 | -1997                             | -1959        | 19            |
| 15.1 | 13.3 | 9.65  | 8.5 | -1897                             | -1859        | 18            |
| 14.6 | 12.8 | 9.15  | 8.0 | -1797                             | -1759        | 17            |
| 14.1 | 12.3 | 8.65  | 7.5 | -1697                             | -1659        | 16            |
| 13.6 | 11.8 | 8.15  | 7.0 | -1597                             | -1559        | 15            |
| 13.1 | 11.3 | 7.65  | 6.5 | -1497                             | -1459        | 14            |
| 12.6 | 10.8 | 7.15  | 6.0 | -1397                             | -1359        | 13            |
| 12.1 | 10.3 | 6.65  | 5.5 | -1297                             | -1259        | 12            |
| 11.6 | 9.8  | 6.15  | 5.0 | -1197                             | -1159        | 11            |
| 11.1 | 9.3  | 5.65  | 4.5 | -1097                             | -1059        | 10            |
| 10.6 | 8.8  | 5.15  | 4.0 | -0997                             | -0959        | 9             |
| 10.1 | 8.3  | 4.65  | 3.5 | -0897                             | -0859        | 8             |
| 9.6  | 7.8  | 4.15  | 3.0 | -0797                             | -0759        | 7             |
| 9.1  | 7.3  | 3.65  | 2.5 | -0697                             | -0659        | 6             |
| 8.1  | 6.3  | 2.65  | 1.5 | 52745-0497                        | 52745-0459   | 4             |
| D    | C    | B     | (A) | EMBOSSED TAPE<br>ORDER No. オーダー番号 | MATERIAL NO. | 極数<br>CIRCUIT |

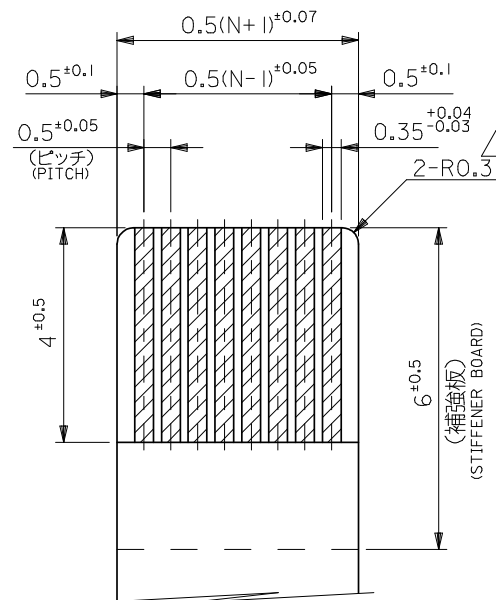
52745-\*\*\*59 MODEL NO.

|                                                                                     |                                                              |                                                            |       |                            |                                                                                                                                  |                                                           |                        |                           |        |  |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------|-------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------|---------------------------|--------|--|
| REVISED<br>EC NO: J2008-4308<br>DRWN: NABEI<br>CHKD: THARUYAMA<br>APPR: NUKITA<br>B | DESCRIPTION<br>2008/06/27<br>2008/06/30<br>2008/06/30<br>REV | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |       | DIMENSION STYLE<br>MM ONLY |                                                                                                                                  | SCALE<br>---                                              | DESIGN UNITS<br>METRIC | THIRD ANGLE<br>PROJECTION |        |  |
|                                                                                     |                                                              | 10 UNDER                                                   | ±0.2  | DRAWN BY<br>M. NABEI       | DATE<br>'05/02/14                                                                                                                | TITLE<br>0.5 FPC CONN ASSY ZIF<br>UPR CONT<br>-LEAD FREE- |                        |                           |        |  |
|                                                                                     |                                                              | 10 OVER 30 UNDER                                           | ±0.25 | CHECKED BY<br>K. TOJO      | DATE<br>'05/02/14                                                                                                                |                                                           |                        |                           |        |  |
|                                                                                     |                                                              | 30 OVER                                                    | ±0.3  | APPROVED BY<br>N. UKITA    | DATE<br>'05/02/14                                                                                                                | MOLEX INCORPORATED                                        |                        |                           |        |  |
|                                                                                     |                                                              | ANGULAR ±3 °                                               |       | MATERIAL NO.               |                                                                                                                                  |                                                           |                        |                           |        |  |
|                                                                                     |                                                              | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |       | SEE TABLE                  |                                                                                                                                  | SD-52745-050                                              |                        |                           | 1 OF 2 |  |
|                                                                                     |                                                              |                                                            |       | SIZE<br>A3                 | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                           |                        |                           |        |  |



参考基板レイアウト  
P.C.BOARD PATTERN  
DIMENSION (REF.)

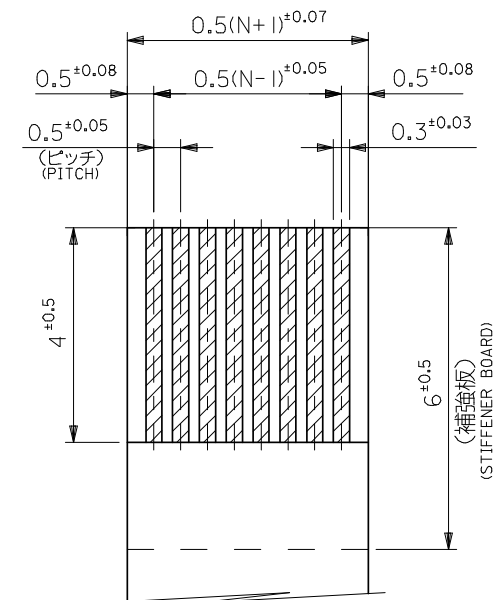
(マウント面)  
(MOUNTING SIDE)



適合FPC推奨寸法

APPLICABLE FPC  
RECOMMENDED DIMENSION

(仕上がり厚さ:  $0.3^{+0.03}$ )  
(THICKNESS:  $0.3^{+0.03}$ )



適合FFC推奨寸法

APPLICABLE FFC  
RECOMMENDED DIMENSION

(仕上がり厚さ:  $0.3^{+0.03}$ )  
(THICKNESS:  $0.3^{+0.03}$ )

F P Cについて：

打抜き方向は導体側から補強板側を推奨致します。

補強フィルム材質はポリイミドを推奨致します。

接着剤は熱硬化接着剤を推奨致します。

ABOUT FPC :

FPC :

D PUNCHER DIRECTION : FROM CONDUCTOR SIDE TO STIFFENER BOARD SIDE.

RECOMMENDED MATERIAL :

STIFFENER FILM : POLYIMIDE

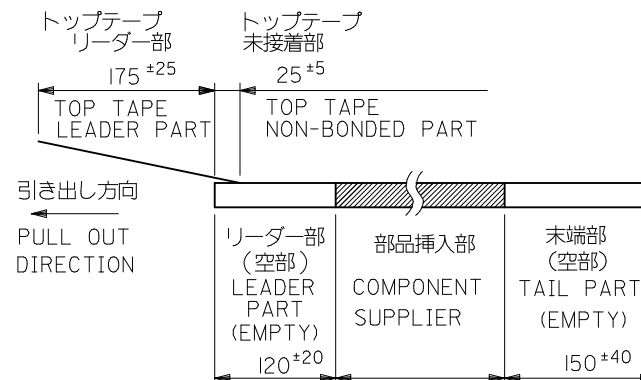
BONDING AGENT : THERMOSETTING BONDING AGENT

注記 NOTES

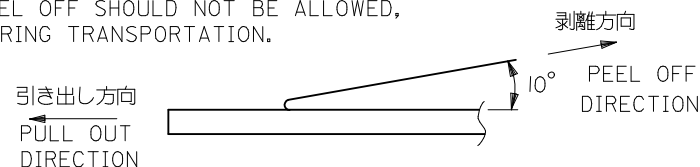
- △ R0.3は、FPCの導体部にかからないこと。  
R0.3 MUST NOT BE OVERLAPPED TO PATTERN OF FPC.

|         |                   |                            |                               |                            |             |                                                            |        |                            |                   |                                                           |                        |                           |                                                                                                                                  |
|---------|-------------------|----------------------------|-------------------------------|----------------------------|-------------|------------------------------------------------------------|--------|----------------------------|-------------------|-----------------------------------------------------------|------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| REVISED | EC NO: J2008-4308 | DRAWN: NABEI<br>2008/06/27 | CHKD: THARIYAMA<br>2008/06/30 | APPR: NUKITA<br>2008/06/30 | DESCRIPTION | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |        | DIMENSION STYLE<br>MM ONLY |                   | SCALE<br>---                                              | DESIGN UNITS<br>METRIC | THIRD ANGLE<br>PROJECTION |                                                                                                                                  |
|         |                   |                            |                               |                            |             | 10 UNDER                                                   | ± 0.2  | DRAWN BY<br>M. NABEI       | DATE<br>'05/02/14 | TITLE<br>0.5 FPC CONN ASSY ZIF<br>UPR CONT<br>-LEAD FREE- |                        |                           |                                                                                                                                  |
|         |                   |                            |                               |                            |             | 10 OVER 30 UNDER                                           | ± 0.25 | CHECKED BY<br>K. TOJO      | DATE<br>'05/02/14 |                                                           |                        |                           |                                                                                                                                  |
|         |                   |                            |                               |                            |             | 30 OVER                                                    | ± 0.3  | APPROVED BY<br>N. UKITA    | DATE<br>'05/02/14 |                                                           |                        |                           |                                                                                                                                  |
|         |                   |                            |                               |                            |             | ANGULAR ±3 °                                               |        | MATERIAL NO.               |                   | DOCUMENT NO.                                              | SHEET NO.              |                           |                                                                                                                                  |
|         |                   |                            |                               |                            |             | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |        | SEE SHEET 1                |                   | SD-52745-050                                              |                        | 2 OF 2                    |                                                                                                                                  |
|         |                   |                            |                               |                            |             | REV                                                        |        |                            |                   |                                                           |                        | SIZE<br>A3                | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |

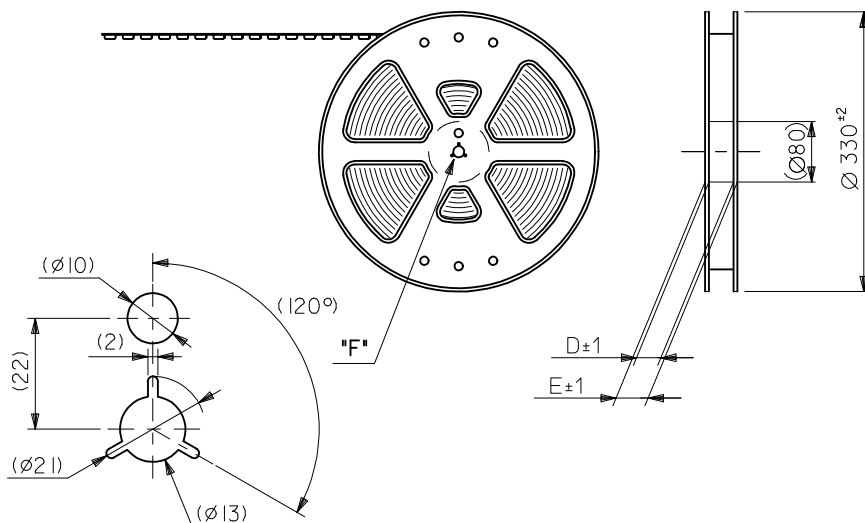
2. 梱包数量: 1000個/リール  
NUMBER OF CONNECTORS: 1000PCS/REEL
3. リードテープ長さ LEAD TAPE LENGTH



4. トップテープの剥離強度：(剥離方向は下図参照)  
0.1N～1.3N(10gf～130gf) 尚、本規格値は、出荷時に適用。  
(但し、輸送時に剥離が発生しない事。)
- PEELING OFF FORCE OF TOP TAPE:  
0.1N～1.3N(10gf～130gf)(PEELING DIRECTION AS SHOWN IN FOLLOWING FIG.)  
THIS REQUIREMENT SHOULD BE APPLIED AT SHIPMENT  
PEEL OFF SHOULD NOT BE ALLOWED,  
DURING TRANSPORTATION.
- 剥離方向  
↓



引き出し方向  
PULL OUT  
DIRECTION



DETAIL "F"

5. 材料            キャリアテープ：ポリプロピレン（PP）  
                      トップテープ：PET，PE，PEF  
                      リール：ポリスチレン（PS）＜リサイクル材を含む＞

MATERIAL CARRIER TAPE:POLYPROPYLENE  
 TOP TAPE:PET,PE,PEF  
 REEL:POLYSTYRENE(PS)  
                     <RECYCLE MATERIAL CONTAINED>

6. 本製品は 52745-\*\*90 の鉛フリー品である。  
THIS PRODUCT IS LEAD FREE OF 52745-\*\*90

7. 本製品は乾燥剤入り、ハイバリア梱包仕様である。  
THIS PRODUCT IS HIGH BARRIER PACKAGE WITH DESICCANT.

|                                                                             |                                                            |                                                                                                                               |           |                            |                   |                                                             |                        |                           |  |
|-----------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------|-------------------|-------------------------------------------------------------|------------------------|---------------------------|--|
| REVISED<br>EC NO: J2009-2061<br>DRWN:TKON<br>CHKD:HWATSUMOTO<br>APPR:NUKITA | DESCRIPTION                                                | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                                                                                      |           | DIMENSION STYLE<br>MM ONLY |                   | SCALE<br>---                                                | DESIGN UNITS<br>METRIC | THIRD ANGLE<br>PROJECTION |  |
|                                                                             |                                                            | 10 UNDER                                                                                                                      | ± ---     | DRAWN BY<br>M.NABEI        | DATE<br>'05/02/14 | TITLE<br>0.5 FPC CONN UPR CONT<br>EMBSTP PKG<br>-LEAD FREE- |                        |                           |  |
|                                                                             |                                                            | 10 OVER 30 UNDER                                                                                                              | ± ---     | CHECKED BY<br>K. TOJO      | DATE<br>'05/02/14 |                                                             |                        |                           |  |
|                                                                             |                                                            | 30 OVER                                                                                                                       | ± ---     | APPROVED BY<br>N. UKITA    | DATE<br>'05/02/14 |                                                             |                        |                           |  |
|                                                                             |                                                            | ANGULAR ± --- °                                                                                                               |           | MATERIAL NO.               |                   | DOCUMENT NO.                                                |                        | SHEET NO.                 |  |
|                                                                             | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                                                                                                                               | SEE TABLE |                            | SD-52745-051      |                                                             | 1 OF 3                 |                           |  |
|                                                                             | REV<br>A                                                   | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |           |                            |                   |                                                             |                        |                           |  |

10 9 8 7 6 5 4 3 2 1

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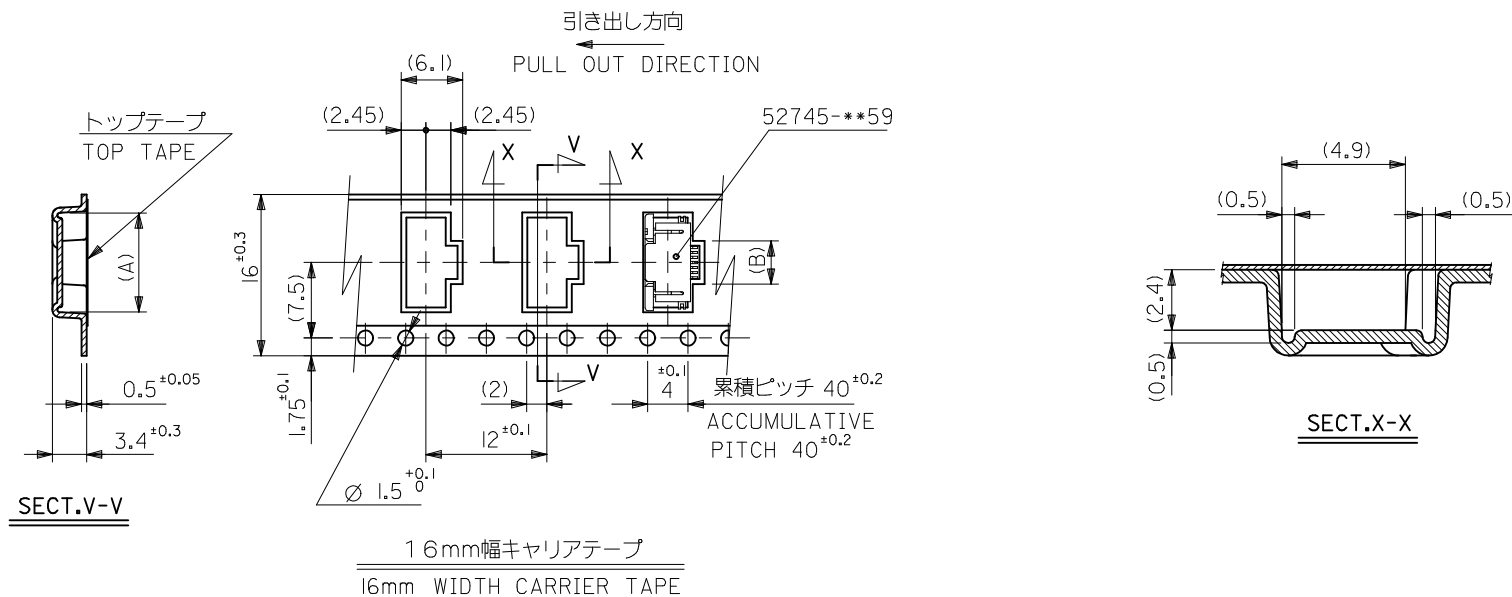
E

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A



|                                |      |      |     |     |              |               |
|--------------------------------|------|------|-----|-----|--------------|---------------|
| I6                             | 21.4 | 17.4 | 2.8 | 8.4 | 52745-0497   | 4             |
| キャリアテープ幅<br>CARRIER TAPE WIDTH | E    | D    | (B) | (A) | MATERIAL NO. | 極数<br>CIRCUIT |

|                                                                                 |                                                            |                                                                                                                                  |           |                            |                   |                                                             |                        |                                                                                                                 |        |
|---------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------|-------------------|-------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------|--------|
| REVISED<br>EC NO.: J2009-2061<br>DRAWN: IKON<br>CHKD: MATSUMOTO<br>APPR: NUKITA | DESCRIPTION                                                | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                                                                                         |           | DIMENSION STYLE<br>MM ONLY |                   | SCALE<br>---                                                | DESIGN UNITS<br>METRIC |  THIRD ANGLE<br>PROJECTION |        |
|                                                                                 |                                                            | 10 UNDER                                                                                                                         | ± ---     | DRAWN BY<br>M. NABEI       | DATE<br>'05/02/14 | TITLE<br>0.5 FPC CONN UPR CONT<br>EMBSTP PKG<br>-LEAD FREE- |                        |                                                                                                                 |        |
|                                                                                 |                                                            | 10 OVER 30 UNDER                                                                                                                 | ± ---     | CHECKED BY<br>K. TOJO      | DATE<br>'05/02/14 |                                                             |                        |                                                                                                                 |        |
|                                                                                 |                                                            | 30 OVER                                                                                                                          | ± ---     | APPROVED BY<br>N. UKITA    | DATE<br>'05/02/14 |                                                             |                        |                                                                                                                 |        |
|                                                                                 |                                                            | ANGULAR ± --- °                                                                                                                  |           | MATERIAL NO.               |                   | DOCUMENT NO.                                                |                        | SHEET NO.                                                                                                       |        |
|                                                                                 | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                                                                                                                                  | SEE TABLE |                            | SD-52745-051      |                                                             |                        |                                                                                                                 | 2 OF 3 |
| A                                                                               | REV                                                        | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |           |                            |                   |                                                             |                        |                                                                                                                 |        |

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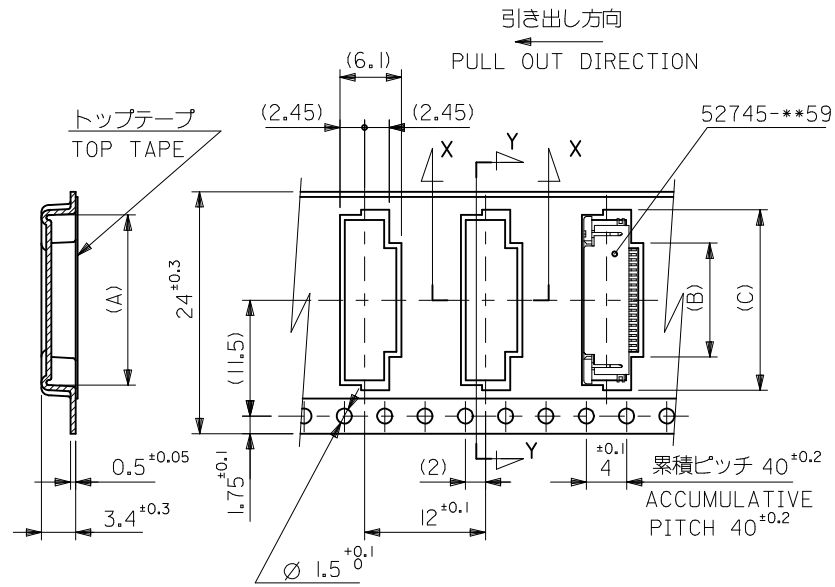
E

D

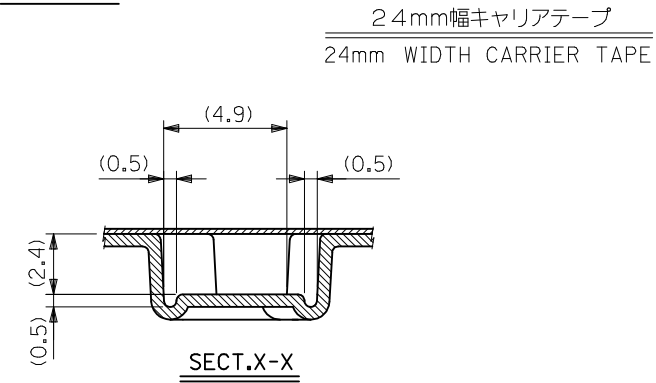
C

B

A



SECT.Y-Y



|                                |      |      |      |      |      |              |               |
|--------------------------------|------|------|------|------|------|--------------|---------------|
| 24                             | 29.4 | 25.4 | 17.4 | 10.8 | 16.4 | 52745-2097   | 20            |
|                                |      |      | 16.9 | 10.3 | 15.9 | -1997        | 19            |
|                                |      |      | 16.4 | 9.8  | 15.4 | -1897        | 18            |
|                                |      |      | 15.9 | 9.3  | 14.9 | -1797        | 17            |
|                                |      |      | 15.4 | 8.8  | 14.4 | -1697        | 16            |
|                                |      |      | 14.9 | 8.3  | 13.9 | -1597        | 15            |
|                                |      |      | 14.4 | 7.8  | 13.4 | -1497        | 14            |
|                                |      |      | 13.9 | 7.3  | 12.9 | -1397        | 13            |
|                                |      |      | 13.4 | 6.8  | 12.4 | -1297        | 12            |
|                                |      |      | 12.9 | 6.3  | 11.9 | -1197        | 11            |
|                                |      |      | 12.4 | 5.8  | 11.4 | -1097        | 10            |
|                                |      |      | 11.9 | 5.3  | 10.9 | -0997        | 9             |
| キャリアテープ幅<br>CARRIER TAPE WIDTH | E    | D    | 11.4 | 4.8  | 10.4 | -0897        | 8             |
|                                |      |      | 10.9 | 4.3  | 9.9  | -0797        | 7             |
|                                |      |      | 10.4 | 3.8  | 9.4  | 52745-0697   | 6             |
| CARRIER TAPE WIDTH             | E    | D    | (C)  | (B)  | (A)  | MATERIAL NO. | 極数<br>CIRCUIT |

|                                                                                                                                    |             |                                                            |         |                            |                   |                                                                                                                                  |                        |                           |  |        |              |
|------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|---------|----------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|--|--------|--------------|
| REVISED<br>EC NO: J2009-2061<br>2009/05/20<br>DRWN:TKN<br>2009/05/21<br>CHKD:HMATSUMOTO<br>2009/05/21<br>APPR:NUKITA<br>2009/05/21 | DESCRIPTION | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |         | DIMENSION STYLE<br>MM ONLY |                   | SCALE<br>---                                                                                                                     | DESIGN UNITS<br>METRIC | THIRD ANGLE<br>PROJECTION |  |        |              |
|                                                                                                                                    |             | 10 UNDER                                                   | ± ---   | DRAWN BY<br>M.NABEI        | DATE<br>'05/02/14 | TITLE<br>0.5 FPC CONN UPR CONT<br>EMBSTP PKG<br>-LEAD FREE-                                                                      |                        |                           |  |        |              |
|                                                                                                                                    |             | 10 OVER 30 UNDER                                           | ± ---   | CHECKED BY<br>K.TOJO       | DATE<br>'05/02/14 |                                                                                                                                  |                        |                           |  |        |              |
|                                                                                                                                    |             | 30 OVER                                                    | ± ---   | APPROVED BY<br>N.UKITA     | DATE<br>'05/02/14 | MOLEX INCORPORATED                                                                                                               |                        |                           |  |        |              |
|                                                                                                                                    |             | ANGULAR                                                    | ± --- ° | MATERIAL NO.               |                   |                                                                                                                                  |                        |                           |  |        | DOCUMENT NO. |
|                                                                                                                                    |             | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |         | SEE TABLE                  |                   | SD-52745-051                                                                                                                     |                        |                           |  | 3 OF 3 |              |
|                                                                                                                                    | REV         |                                                            |         | SIZE<br>A3                 |                   | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                        |                           |  |        |              |



Компания «ЭлектроПласт» предлагает заключение долгосрочных отношений при поставках импортных электронных компонентов на взаимовыгодных условиях!

Наши преимущества:

- Оперативные поставки широкого спектра электронных компонентов отечественного и импортного производства напрямую от производителей и с крупнейших мировых складов;
- Поставка более 17-ти миллионов наименований электронных компонентов;
- Поставка сложных, дефицитных, либо снятых с производства позиций;
- Оперативные сроки поставки под заказ (от 5 рабочих дней);
- Экспресс доставка в любую точку России;
- Техническая поддержка проекта, помощь в подборе аналогов, поставка прототипов;
- Система менеджмента качества сертифицирована по Международному стандарту ISO 9001;
- Лицензия ФСБ на осуществление работ с использованием сведений, составляющих государственную тайну;
- Поставка специализированных компонентов (Xilinx, Altera, Analog Devices, Intersil, Interpoint, Microsemi, Aeroflex, Peregrine, Syfer, Eurofarad, Texas Instrument, Miteq, Cobham, E2V, MA-COM, Hittite, Mini-Circuits, General Dynamics и др.);

Помимо этого, одним из направлений компании «ЭлектроПласт» является направление «Источники питания». Мы предлагаем Вам помощь Конструкторского отдела:

- Подбор оптимального решения, техническое обоснование при выборе компонента;
- Подбор аналогов;
- Консультации по применению компонента;
- Поставка образцов и прототипов;
- Техническая поддержка проекта;
- Защита от снятия компонента с производства.



#### Как с нами связаться

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