

PLEASE CHECK WWW.MOLEX.COM FOR LATEST PART INFORMATION

Part Number:

0781090001

Status:

Active

Overview:

micro\_sata

Description:

1.27mm (.050") Pitch Micro Serial ATA Device Receptacle for 1.8" HDD/SSD, Right Angle, SMT, Mid-Mount, 16 Circuits, Lead free

Documents:

3D Model

Drawing (PDF)

Product Specification PS-78109-001 (PDF)

RoHS Certificate of Compliance (PDF)

General

Product Family

PCB Receptacles

Series

78109

Application

Board-to-Board

Overview

micro\_sata

Product Name

Micro Serial ATA, Serial ATA

Physical

Circuits (Loaded)

16

Circuits (maximum)

16

Circuits Detail

With Optional Manufacturing Pins (S1 to S7, P1 to P9)

Color - Resin

Black

Durability (mating cycles max)

500

Glow-Wire Compliant

No

Guide to Mating Part

Yes

Keying to Mating Part

Yes

Lock to Mating Part

Yes

Material - Metal

Copper Alloy

Material - Plating Mating

Gold

Material - Plating Termination

Tin

Material - Resin

Nylon

Number of Rows

1

Orientation

Right Angle

PCB Locator

Yes

PCB Retention

Yes

Packaging Type

Tray

Pitch - Mating Interface (in)

0.050 In

Pitch - Mating Interface (mm)

1.27 mm

Plating min: Mating (µin)

30

Plating min: Mating (µm)

0.76

Plating min: Termination (µin)

100

Plating min: Termination (µm)

2.54

Polarized to Mating Part

Yes

Polarized to PCB

Yes

Stackable

No

Temperature Range - Operating

-40°C to +105°C

Termination Interface: Style

Surface Mount

Electrical

Current - Maximum per Contact

1.5A

Grounding to PCB

Yes

Voltage - Maximum

30V

Solder Process Data

Duration at Max. Process Temperature (seconds)

10

Lead-free Process Capability

Reflow Capable (SMT only)

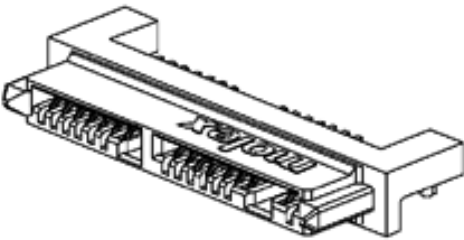


image - Reference only

Series

EU RoHS

ELV and RoHS

Compliant

REACH SVHC

Not Reviewed

Halogen-Free

Status

Not Halogen-Free

China RoHS



Need more information on product environmental compliance?

Email [productcompliance@molex.com](mailto:productcompliance@molex.com)  
For a multiple part number RoHS Certificate of Compliance, [click here](#)

Please visit the [Contact Us](#) section for any non-product compliance questions.

Search Parts in this Series

78109Series

Mates With

78103 , 78283 and 78285 Micro SATA Device Plugs

|                                         |     |
|-----------------------------------------|-----|
| Max. Cycles at Max. Process Temperature | 1   |
| Process Temperature max. C              | 260 |

**Material Info**

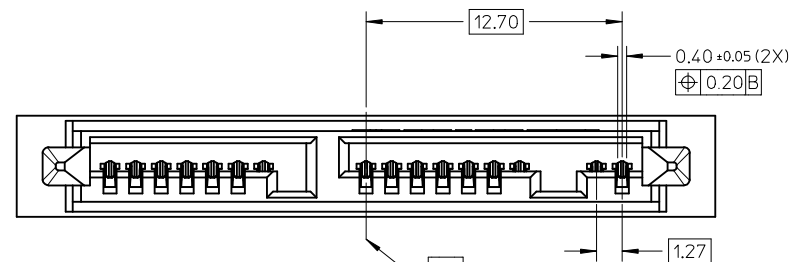
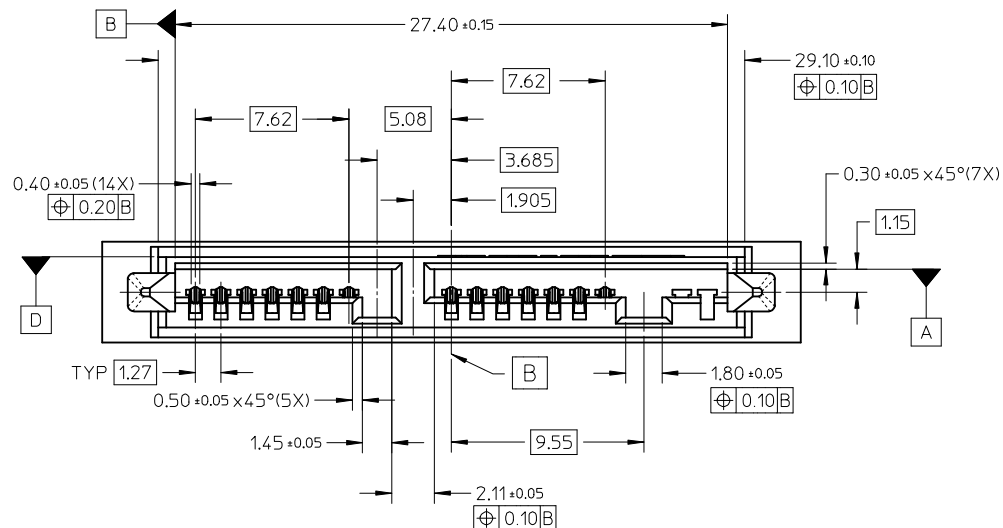
**Reference - Drawing Numbers**

|                       |              |
|-----------------------|--------------|
| Product Specification | PS-78109-001 |
| Sales Drawing         | SD-78109-001 |

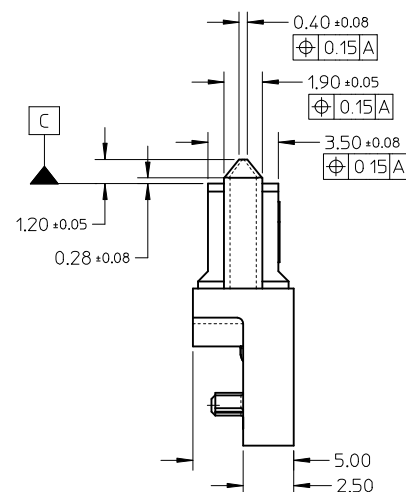
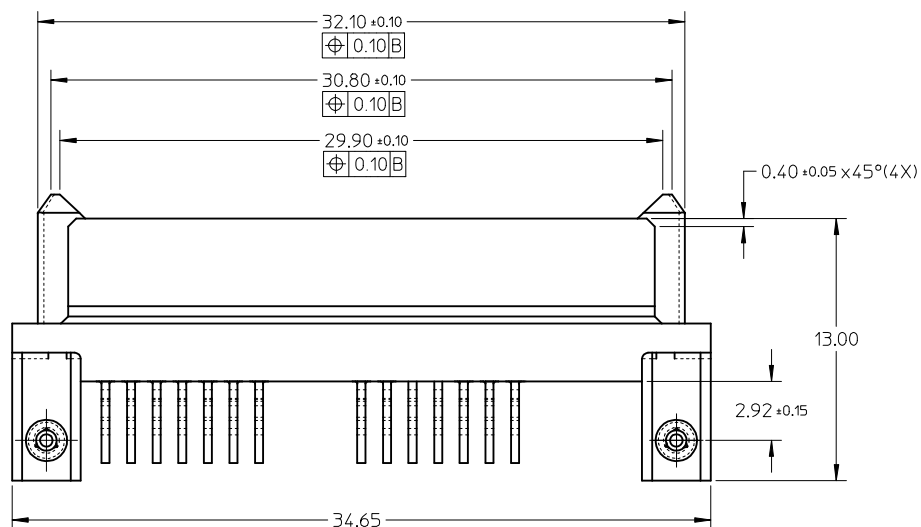
This document was generated on 05/21/2010

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78109-0001



ADD P/NO. & NOTE  
EC NO: S2009-0789  
DRWN: JIAN02  
CHKD: KHLIM  
APPR: BOKOK

QUALITY SYMBOLS  
=0  
=0

GENERAL TOLERANCES (UNLESS SPECIFIED)

|               | mm     | INCH  |
|---------------|--------|-------|
| 4 PLACES      | ± ---  | ± --- |
| 3 PLACES      | ± ---  | ± --- |
| 2 PLACES      | ± 0.20 | ± --- |
| 1 PLACE       | ± ---  | ± --- |
| ANGULAR ± 3 ° |        |       |

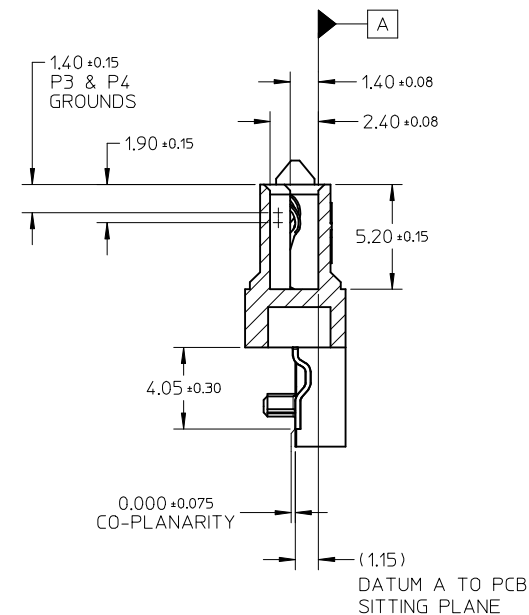
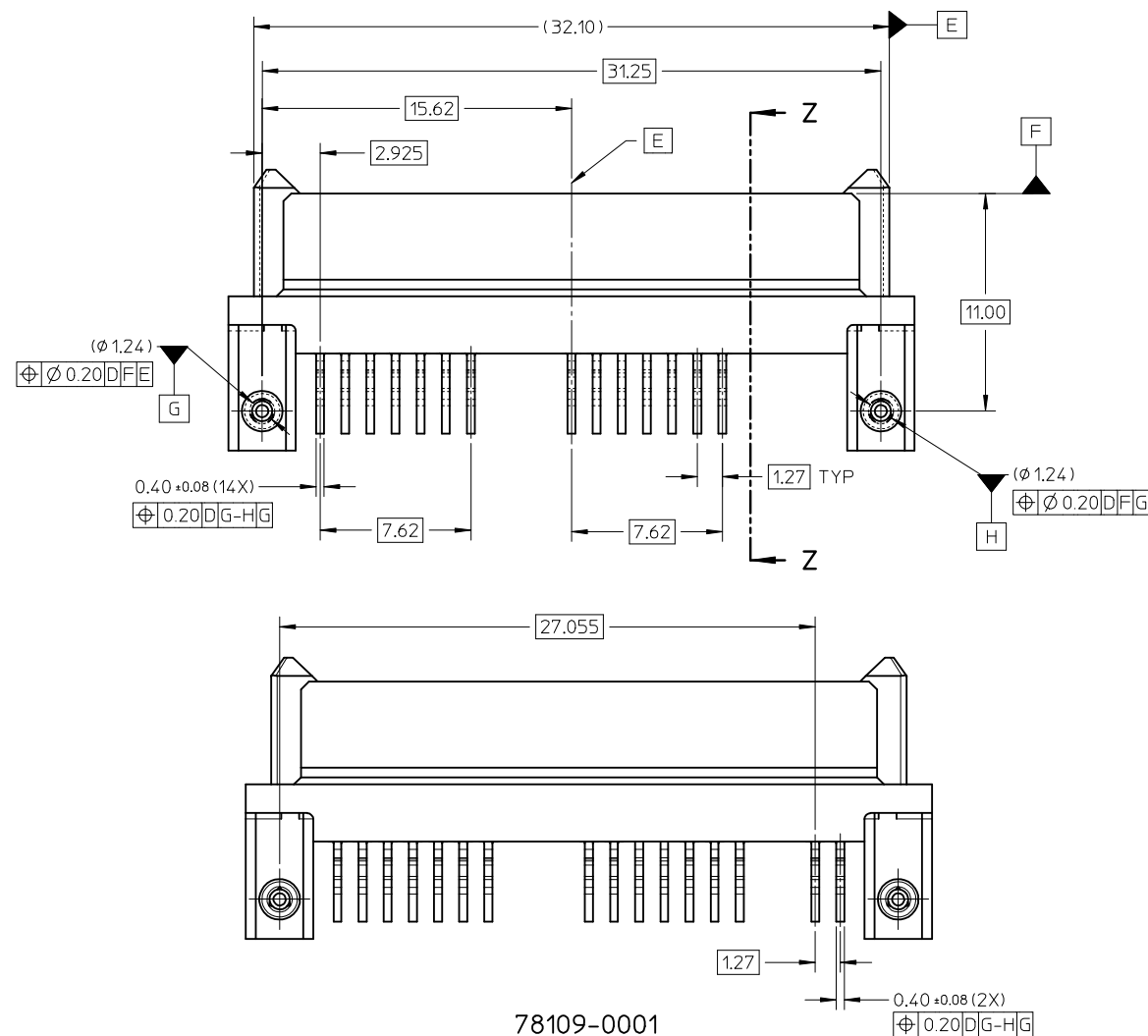
DRAFT WHERE APPLICABLE  
MUST REMAIN  
WITHIN DIMENSIONS

DIMENSION STYLE  
MM ONLY

| DRAWN BY     | DATE       |
|--------------|------------|
| YKOH         | 2006/06/27 |
| CHECKED BY   | DATE       |
| SHONG        | 2006/07/28 |
| APPROVED BY  | DATE       |
| KCLING       | 2006/07/28 |
| MATERIAL NO. | SEE TABLE  |

| SCALE | DESIGN UNITS | THIRD ANGLE PROJECTION |
|-------|--------------|------------------------|
| NTS   | METRIC       |                        |

TITLE  
SERIAL ATA RECEPTACLE  
1.8 INCH HDD  
RIGHT-ANGLE, SMT  
MOLEX INCORPORATED  
DOCUMENT NO. SD-78109-001  
SHEET NO. 2 OF 6



|                                                                                               |                                        |                      |     |                                   |                                       |                                                                                                                                  |                            |                     |              |                        |                           |                                                                    |  |  |
|-----------------------------------------------------------------------------------------------|----------------------------------------|----------------------|-----|-----------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|--------------|------------------------|---------------------------|--------------------------------------------------------------------|--|--|
| ADD P/NO. & NOTE<br>EC NO: S2009-0789<br>DRAWN: JIAN02<br>CHKD: KHLIM<br>APPR: BOK0K<br><br>A | 2009/04/17<br>2009/04/20<br>2009/04/20 | DESCRIPTION<br><br>A | REV | QUALITY SYMBOLS<br><br>▽=0<br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED) |                                                                                                                                  | DIMENSION STYLE<br>MM ONLY |                     | SCALE<br>NTS | DESIGN UNITS<br>METRIC | THIRD ANGLE<br>PROJECTION |                                                                    |  |  |
|                                                                                               |                                        |                      |     |                                   |                                       | mm                                                                                                                               | INCH                       | DRAWN BY<br>YKOH    |              | DATE<br>2006/06/27     |                           | TITLE<br>SERIAL ATA RECEPTACLE<br>1.8 INCH HDD<br>RIGHT-ANGLE, SMT |  |  |
|                                                                                               |                                        |                      |     |                                   | 4 PLACES                              | ± ---                                                                                                                            | ± ---                      | CHECKED BY<br>SHONG |              | DATE<br>2006/07/28     |                           |                                                                    |  |  |
|                                                                                               |                                        |                      |     |                                   | 3 PLACES                              | ± ---                                                                                                                            | ± ---                      | APPROVED BY         |              | DATE                   |                           | MOLEX<br>MOLEX INCORPORATED                                        |  |  |
|                                                                                               |                                        |                      |     |                                   | 2 PLACES                              | ± 0.20                                                                                                                           | ± ---                      | KCLING              |              | 2006/07/28             |                           |                                                                    |  |  |
|                                                                                               |                                        |                      |     |                                   | 1 PLACE                               | ± ---                                                                                                                            | ± ---                      | MATERIAL NO.        |              | DOCUMENT NO.           |                           | SHEET NO.                                                          |  |  |
|                                                                                               |                                        |                      |     |                                   | ANGULAR ± 3 °                         |                                                                                                                                  | SEE TABLE                  |                     | SD-78109-001 |                        | 3 OF 6                    |                                                                    |  |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                    |                                        |                      |     |                                   | SIZE<br>A3                            | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                            |                     |              |                        |                           |                                                                    |  |  |

10 9 8 7 6 5 4 3 2 1

F

E

D

C

B

A

F

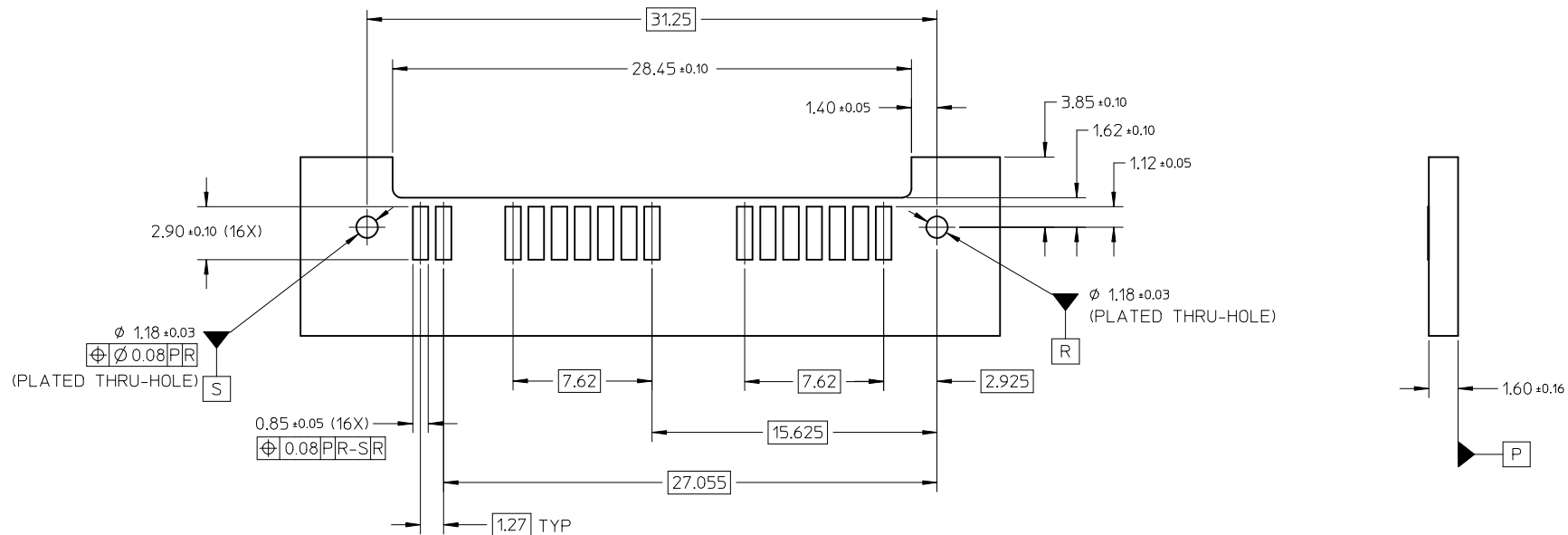
E

D

C

B

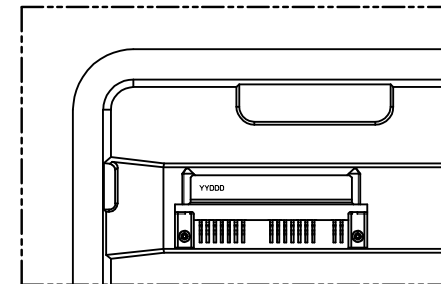
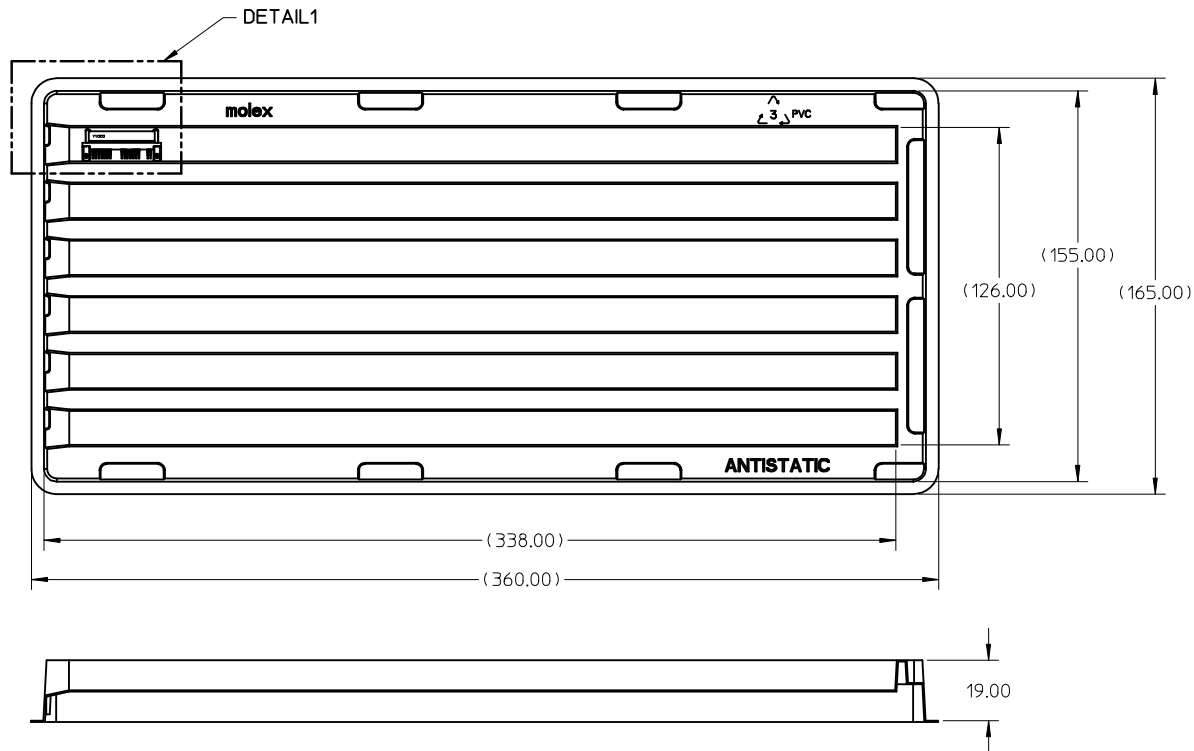
A



RECOMMENDED PCB LAYOUT

|                                                                                              |                    |                                   |                                                            |        |                            |                                                                                                                               |                    |                                                                                          |                           |                     |  |  |
|----------------------------------------------------------------------------------------------|--------------------|-----------------------------------|------------------------------------------------------------|--------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------|---------------------------|---------------------|--|--|
| ADD P/NO. & NOTE<br>EC NO: S2009-0789<br>DRWN: JIAN02<br>CHKD: KHLIM<br>APPR: BOKOK<br><br>A | DESCRIPTION<br>REV | QUALITY SYMBOLS<br><br>▽=0<br>◻=0 | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |        | DIMENSION STYLE<br>MM ONLY |                                                                                                                               | SCALE<br>NTS       | DESIGN UNITS<br>METRIC                                                                   | THIRD ANGLE<br>PROJECTION |                     |  |  |
|                                                                                              |                    |                                   |                                                            | mm     | INCH                       | DRAWN BY<br>YKOH                                                                                                              | DATE<br>2006/06/27 | TITLE<br>SERIAL ATA RECEPTACLE<br>1.8 INCH HDD<br>RIGHT-ANGLE, SMT<br>MOLEX INCORPORATED |                           |                     |  |  |
|                                                                                              |                    |                                   | 4 PLACES                                                   | ± ---  | ± ---                      | CHECKED BY<br>SHONG                                                                                                           | DATE<br>2006/07/28 |                                                                                          |                           |                     |  |  |
|                                                                                              |                    |                                   | 3 PLACES                                                   | ± ---  | ± ---                      | APPROVED BY<br>KCLING                                                                                                         | DATE<br>2006/07/28 |                                                                                          |                           |                     |  |  |
|                                                                                              |                    |                                   | 2 PLACES                                                   | ± 0.20 | ± ---                      | MATERIAL NO.<br>SEE TABLE                                                                                                     |                    | DOCUMENT NO.<br>SD-78109-001                                                             |                           | SHEET NO.<br>4 OF 6 |  |  |
|                                                                                              |                    |                                   | 1 PLACE                                                    | ± ---  | ± ---                      | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                    |                                                                                          |                           |                     |  |  |
|                                                                                              |                    |                                   | ANGULAR ± 3 °                                              |        |                            |                                                                                                                               |                    |                                                                                          |                           |                     |  |  |
|                                                                                              |                    |                                   | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |        |                            |                                                                                                                               |                    |                                                                                          |                           |                     |  |  |

PACKAGING INFORMATION : TRAY



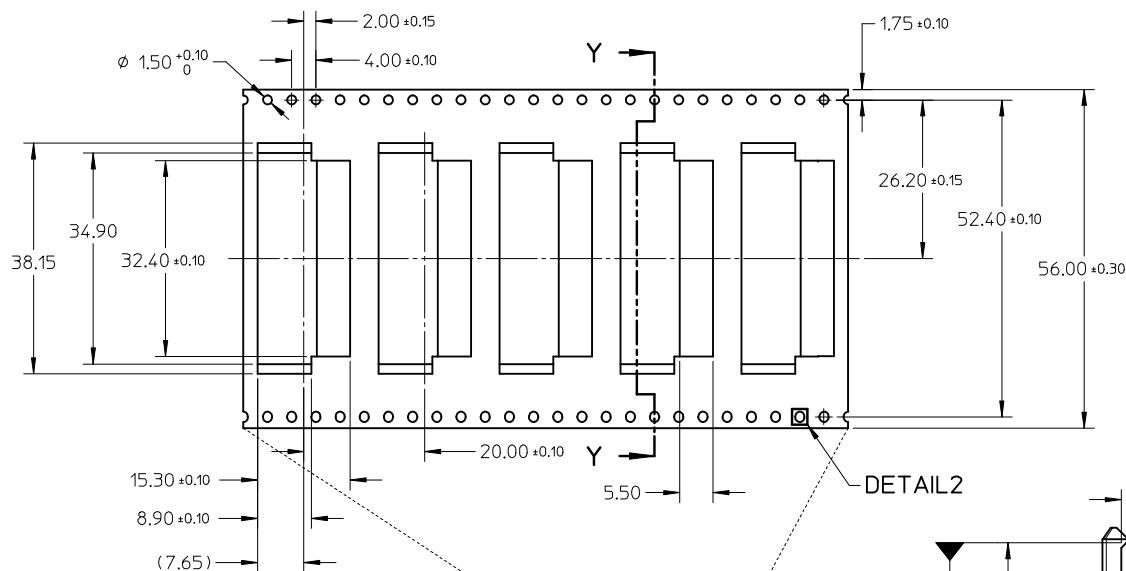
DETAIL1

NOTES:

1. PACKAGING QUANTITY : 54 PCS PER TRAY
2. MATERIAL : PVC - CLEAR, ANTISTATIC  
0.70MM THICK (PRE-FORMED)

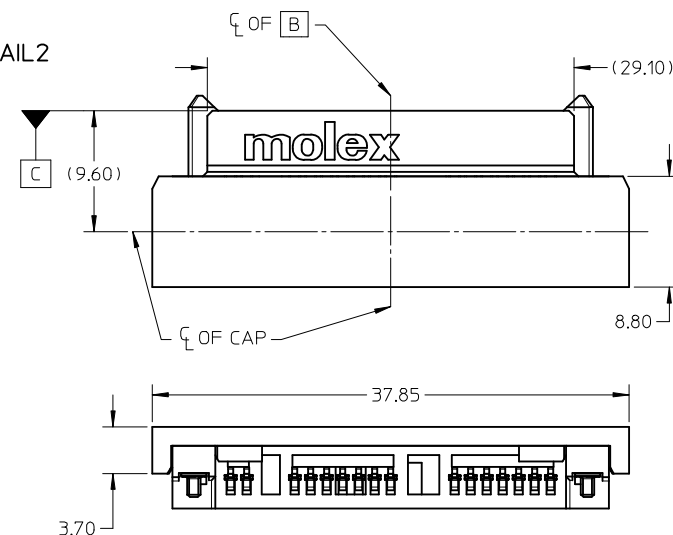
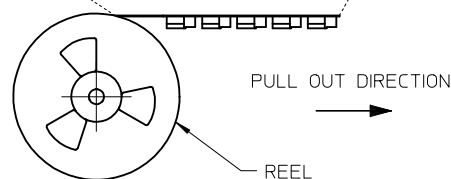
|                                                                                     |  |                                                            |                    |                                                  |                                       |                                                                                                                               |                 |           |            |              |                                                                    |  |
|-------------------------------------------------------------------------------------|--|------------------------------------------------------------|--------------------|--------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|------------|--------------|--------------------------------------------------------------------|--|
| ADD P/NO. & NOTE<br>EC NO: S2009-0789<br>DRWN: JIAN02<br>CHKD: KHLIM<br>APPR: BOKOK |  |                                                            | DESCRIPTION<br>REV | QUALITY SYMBOLS<br><div>▽=0</div> <div>▽=0</div> | GENERAL TOLERANCES (UNLESS SPECIFIED) |                                                                                                                               | DIMENSION STYLE |           | SCALE      | DESIGN UNITS | THIRD ANGLE PROJECTION                                             |  |
|                                                                                     |  |                                                            |                    |                                                  |                                       |                                                                                                                               | MM ONLY         |           |            |              |                                                                    |  |
|                                                                                     |  |                                                            |                    |                                                  | 4 PLACES                              |                                                                                                                               | ± ---           | ± ---     | DRAWN BY   | DATE         | TITLE<br>SERIAL ATA RECEPTACLE<br>1.8 INCH HDD<br>RIGHT-ANGLE, SMT |  |
|                                                                                     |  |                                                            |                    |                                                  | 3 PLACES                              |                                                                                                                               | ± ---           | ± ---     | CHECKED BY | DATE         |                                                                    |  |
| 2 PLACES                                                                            |  | ± 0.20                                                     | ± ---              | SHONG                                            | 2006/07/28                            | MOLEX MOLEX INCORPORATED                                                                                                      |                 |           |            |              |                                                                    |  |
| 1 PLACE                                                                             |  | ± ---                                                      | ± ---              | APPROVED BY                                      | DATE                                  |                                                                                                                               |                 |           |            |              |                                                                    |  |
|                                                                                     |  | ANGULAR ± 3 °                                              |                    | KCLING                                           | 2006/07/28                            | DOCUMENT NO.                                                                                                                  |                 | SHEET NO. |            |              |                                                                    |  |
| A                                                                                   |  | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                    | SEE TABLE                                        |                                       | SD-78109-001                                                                                                                  |                 |           |            | 5 OF 6       |                                                                    |  |
|                                                                                     |  |                                                            |                    | SIZE A3                                          |                                       | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                 |           |            |              |                                                                    |  |
|                                                                                     |  |                                                            |                    |                                                  |                                       |                                                                                                                               |                 |           |            |              |                                                                    |  |

|    |   |   |   |   |   |   |   |   |   |
|----|---|---|---|---|---|---|---|---|---|
| 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
|----|---|---|---|---|---|---|---|---|---|

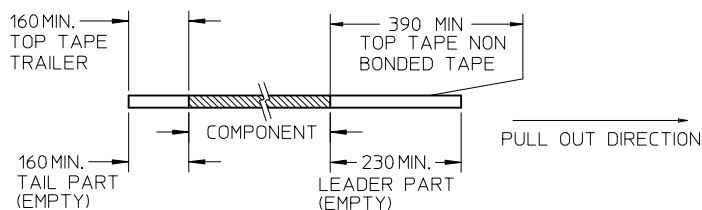


Technical drawing of a part showing a hole with a radius of R0.75 and a thickness of 0.20 ± 0.05.

DETAIL2



## 1. LEADER AND TRAILER TAPE



- 

3. TAPE AND REEL SPECIFICATION IS AS PER EIA-481.
4. TAPE AND REEL QUANTITY : 480 PCS/ REEL.
5. THE TAPE IS TREATED FOR ANTI-STATIC.

|                                                                                     |                                        |                  |     |                 |                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                               |      |              |                        |                        |          |       |       |          |        |       |         |       |       |               |  |  |                                                                                                                                                                                                                                                                          |          |      |      |            |            |      |       |            |             |      |         |            |                                                                    |  |  |  |
|-------------------------------------------------------------------------------------|----------------------------------------|------------------|-----|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------|------|--------------|------------------------|------------------------|----------|-------|-------|----------|--------|-------|---------|-------|-------|---------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|------|------------|------------|------|-------|------------|-------------|------|---------|------------|--------------------------------------------------------------------|--|--|--|
| ADD P/NO. & NOTE<br>EC NO: S2009-0789<br>DRWN: JIAN2<br>CHK'D: KHL IM<br>APPR: BOKK | 2009/04/17<br>2009/04/20<br>2009/04/20 | DESCRIPTION<br>A | REV | QUALITY SYMBOLS | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                                                                                                                                                                                                        |           | DIMENSION STYLE<br>MM ONLY                                                                                                    |      | SCALE<br>NTS | DESIGN UNITS<br>METRIC | THIRD ANGLE PROJECTION |          |       |       |          |        |       |         |       |       |               |  |  |                                                                                                                                                                                                                                                                          |          |      |      |            |            |      |       |            |             |      |         |            |                                                                    |  |  |  |
|                                                                                     |                                        |                  |     | = 0<br>= 0      | <table><tr><td></td><td>mm</td><td>INCH</td></tr><tr><td>4 PLACES</td><td>± ---</td><td>± ---</td></tr><tr><td>3 PLACES</td><td>± ---</td><td>± ---</td></tr><tr><td>2 PLACES</td><td>± 0.20</td><td>± ---</td></tr><tr><td>1 PLACE</td><td>± ---</td><td>± ---</td></tr><tr><td colspan="3">ANGULAR ± 3 °</td></tr></table> |           | mm                                                                                                                            | INCH | 4 PLACES     | ± ---                  | ± ---                  | 3 PLACES | ± --- | ± --- | 2 PLACES | ± 0.20 | ± --- | 1 PLACE | ± --- | ± --- | ANGULAR ± 3 ° |  |  | <table><tr><td>DRAWN BY</td><td>DATE</td></tr><tr><td>YKOH</td><td>2006/06/27</td></tr><tr><td>CHECKED BY</td><td>DATE</td></tr><tr><td>SHONG</td><td>2006/07/28</td></tr><tr><td>APPROVED BY</td><td>DATE</td></tr><tr><td>KCL ING</td><td>2006/07/28</td></tr></table> | DRAWN BY | DATE | YKOH | 2006/06/27 | CHECKED BY | DATE | SHONG | 2006/07/28 | APPROVED BY | DATE | KCL ING | 2006/07/28 | TITLE<br>SERIAL ATA RECEPTACLE<br>1.8 INCH HDD<br>RIGHT-ANGLE, SMT |  |  |  |
|                                                                                     |                                        |                  |     |                 | mm                                                                                                                                                                                                                                                                                                                           | INCH      |                                                                                                                               |      |              |                        |                        |          |       |       |          |        |       |         |       |       |               |  |  |                                                                                                                                                                                                                                                                          |          |      |      |            |            |      |       |            |             |      |         |            |                                                                    |  |  |  |
|                                                                                     |                                        |                  |     | 4 PLACES        | ± ---                                                                                                                                                                                                                                                                                                                        | ± ---     |                                                                                                                               |      |              |                        |                        |          |       |       |          |        |       |         |       |       |               |  |  |                                                                                                                                                                                                                                                                          |          |      |      |            |            |      |       |            |             |      |         |            |                                                                    |  |  |  |
|                                                                                     |                                        |                  |     | 3 PLACES        | ± ---                                                                                                                                                                                                                                                                                                                        | ± ---     |                                                                                                                               |      |              |                        |                        |          |       |       |          |        |       |         |       |       |               |  |  |                                                                                                                                                                                                                                                                          |          |      |      |            |            |      |       |            |             |      |         |            |                                                                    |  |  |  |
| 2 PLACES                                                                            | ± 0.20                                 | ± ---            |     |                 |                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                               |      |              |                        |                        |          |       |       |          |        |       |         |       |       |               |  |  |                                                                                                                                                                                                                                                                          |          |      |      |            |            |      |       |            |             |      |         |            |                                                                    |  |  |  |
| 1 PLACE                                                                             | ± ---                                  | ± ---            |     |                 |                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                               |      |              |                        |                        |          |       |       |          |        |       |         |       |       |               |  |  |                                                                                                                                                                                                                                                                          |          |      |      |            |            |      |       |            |             |      |         |            |                                                                    |  |  |  |
| ANGULAR ± 3 °                                                                       |                                        |                  |     |                 |                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                               |      |              |                        |                        |          |       |       |          |        |       |         |       |       |               |  |  |                                                                                                                                                                                                                                                                          |          |      |      |            |            |      |       |            |             |      |         |            |                                                                    |  |  |  |
| DRAWN BY                                                                            | DATE                                   |                  |     |                 |                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                               |      |              |                        |                        |          |       |       |          |        |       |         |       |       |               |  |  |                                                                                                                                                                                                                                                                          |          |      |      |            |            |      |       |            |             |      |         |            |                                                                    |  |  |  |
| YKOH                                                                                | 2006/06/27                             |                  |     |                 |                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                               |      |              |                        |                        |          |       |       |          |        |       |         |       |       |               |  |  |                                                                                                                                                                                                                                                                          |          |      |      |            |            |      |       |            |             |      |         |            |                                                                    |  |  |  |
| CHECKED BY                                                                          | DATE                                   |                  |     |                 |                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                               |      |              |                        |                        |          |       |       |          |        |       |         |       |       |               |  |  |                                                                                                                                                                                                                                                                          |          |      |      |            |            |      |       |            |             |      |         |            |                                                                    |  |  |  |
| SHONG                                                                               | 2006/07/28                             |                  |     |                 |                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                               |      |              |                        |                        |          |       |       |          |        |       |         |       |       |               |  |  |                                                                                                                                                                                                                                                                          |          |      |      |            |            |      |       |            |             |      |         |            |                                                                    |  |  |  |
| APPROVED BY                                                                         | DATE                                   |                  |     |                 |                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                               |      |              |                        |                        |          |       |       |          |        |       |         |       |       |               |  |  |                                                                                                                                                                                                                                                                          |          |      |      |            |            |      |       |            |             |      |         |            |                                                                    |  |  |  |
| KCL ING                                                                             | 2006/07/28                             |                  |     |                 |                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                               |      |              |                        |                        |          |       |       |          |        |       |         |       |       |               |  |  |                                                                                                                                                                                                                                                                          |          |      |      |            |            |      |       |            |             |      |         |            |                                                                    |  |  |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                          |                                        | MATERIAL NO.     |     | DOCUMENT NO.    |                                                                                                                                                                                                                                                                                                                              | SHEET NO. |                                                                                                                               |      |              |                        |                        |          |       |       |          |        |       |         |       |       |               |  |  |                                                                                                                                                                                                                                                                          |          |      |      |            |            |      |       |            |             |      |         |            |                                                                    |  |  |  |
|                                                                                     |                                        | SEE TABLE        |     | SD-78109-001    |                                                                                                                                                                                                                                                                                                                              | 6 OF 6    |                                                                                                                               |      |              |                        |                        |          |       |       |          |        |       |         |       |       |               |  |  |                                                                                                                                                                                                                                                                          |          |      |      |            |            |      |       |            |             |      |         |            |                                                                    |  |  |  |
|                                                                                     |                                        |                  |     |                 |                                                                                                                                                                                                                                                                                                                              |           | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |      |              |                        |                        |          |       |       |          |        |       |         |       |       |               |  |  |                                                                                                                                                                                                                                                                          |          |      |      |            |            |      |       |            |             |      |         |            |                                                                    |  |  |  |



Компания «ЭлектроПласт» предлагает заключение долгосрочных отношений при поставках импортных электронных компонентов на взаимовыгодных условиях!

Наши преимущества:

- Оперативные поставки широкого спектра электронных компонентов отечественного и импортного производства напрямую от производителей и с крупнейших мировых складов;
- Поставка более 17-ти миллионов наименований электронных компонентов;
- Поставка сложных, дефицитных, либо снятых с производства позиций;
- Оперативные сроки поставки под заказ (от 5 рабочих дней);
- Экспресс доставка в любую точку России;
- Техническая поддержка проекта, помощь в подборе аналогов, поставка прототипов;
- Система менеджмента качества сертифицирована по Международному стандарту ISO 9001;
- Лицензия ФСБ на осуществление работ с использованием сведений, составляющих государственную тайну;
- Поставка специализированных компонентов (Xilinx, Altera, Analog Devices, Intersil, Interpoint, Microsemi, Aeroflex, Peregrine, Syfer, Eurofarad, Texas Instrument, Miteq, Cobham, E2V, MA-COM, Hittite, Mini-Circuits, General Dynamics и др.);

Помимо этого, одним из направлений компании «ЭлектроПласт» является направление «Источники питания». Мы предлагаем Вам помощь Конструкторского отдела:

- Подбор оптимального решения, техническое обоснование при выборе компонента;
- Подбор аналогов;
- Консультации по применению компонента;
- Поставка образцов и прототипов;
- Техническая поддержка проекта;
- Защита от снятия компонента с производства.



#### Как с нами связаться

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