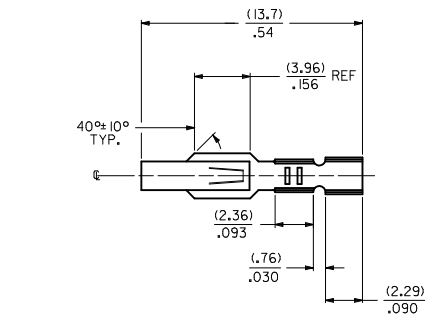
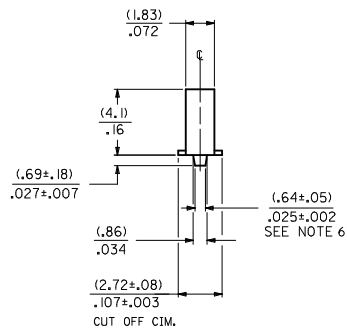
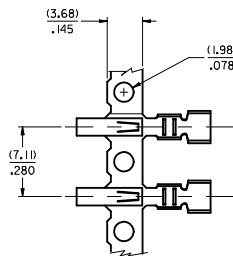
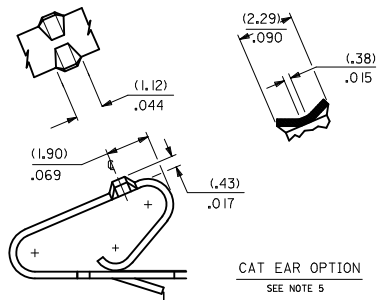


1. MATERIAL: SEE LEGEND
2. FINISH: SEE LEGEND
3. PRODUCT SPECIFICATION: PS-08-50
4. CRIMP ACCEPTS 22 TO 26 GA. WIRE WITH (1.65)/0.65 MAX INSULATION DIA.
5. DIMENSIONS GIVEN ACROSS CENTERLINES ARE SYMMETRICAL ABOUT THOSE CENTERLINES WITHIN HALF THE TOTAL TOLERANCE.
6. OPTIONAL DESIGN (.86±.05)/.034±.002
7. THIS PART CONFORMS TO CLASS B REQUIREMENTS OF COSMETIC SPECIFICATION PS-45499-002

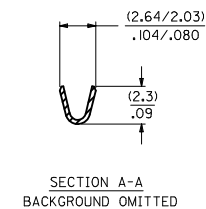
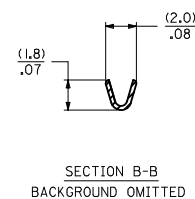
MATERIAL CODE  
(.28)/.0106 THK  
BLANK=BRASS  
B=PHOS BRONZE

2578 - \* - \* \* \*  
WINDING SPEC.  
A=PER ES-339-A  
BLANK=PER ES-339-B  
L=LOOSE

PLATING CODE  
(PER SDES-88)

OPTIONS  
BLANK=AS SHOWN  
1 = WITH CAT EARS

- (122) - OVERALL TIN: (0.00381)/.000150 MIN. OVER (0.00076)/.000030 MIN. NICKEL
- (154) - OVERALL TIN (0.00254)/.000100 MIN. OVER (0.00127)/.000050 MIN. NICKEL
- (224) - OVERALL MATTE TIN: (0.00508)/.000200 MIN. OVER (0.00127)/.000050 MIN. NICKEL
- (550) - SELECT GOLD: (0.000381)/.000015 MIN. OVERALL GOLD FLASH: (0.00005)/.000002 MIN. OVERALL NICKEL UNDERPLATE: (0.00076)/.000030 MIN.
- (555) - SELECT GOLD: (0.000381)/.000015 MIN. OVERALL NICKEL UNDERPLATE: (0.00076)/.000030 MIN.
- (558) - SELECT GOLD: (0.00076)/.000030 MIN. OVERALL GOLD FLASH: (0.00005)/.000002 MIN. OVERALL NICKEL UNDERPLATE: (0.00127)/.000050 MIN.
- (P909) - OVERALL HOT TIN DIP: (0.00254)/.000100 MIN



|                    |  |                 |  |                                                      |  |                   |  |                                                                                                                               |  |              |  |                                                           |  |
|--------------------|--|-----------------|--|------------------------------------------------------|--|-------------------|--|-------------------------------------------------------------------------------------------------------------------------------|--|--------------|--|-----------------------------------------------------------|--|
| CHANGE PLATING     |  | QUALITY SYMBOLS |  | GENERAL TOLERANCES (UNLESS SPECIFIED)                |  | DIMENSION STYLE   |  | SCALE                                                                                                                         |  | DESIGN UNITS |  | THIRD ANGLE PROJECTION                                    |  |
| EC NO: UCP202-4821 |  | ▽=0             |  | .mm INCH                                             |  | MM/IN             |  | --                                                                                                                            |  | INCH         |  |                                                           |  |
| 20210611H          |  | ▽=0             |  | 4 PLACES ± ---                                       |  | DRAWN BY PEREZ/AR |  | DATE 01/29/87                                                                                                                 |  | TITLE        |  | CRIMP TERMINAL<br>(3.96)/.156 CENTERS<br>22 TO 26 GA WIRE |  |
| 20210611H          |  | ▽=0             |  | 3 PLACES ± ---                                       |  | CHECKED BY PATEL  |  | DATE 01/29/87                                                                                                                 |  | MOLEX        |  |                                                           |  |
| 20210611H          |  | ▽=0             |  | 2 PLACES ± 0.25                                      |  | APPROVED BY LENZ  |  | DATE 01/29/87                                                                                                                 |  | DOCUMENT NO. |  |                                                           |  |
| 20210611H          |  | ▽=0             |  | 1 PLACE ± 0.36                                       |  | MATERIAL NO.      |  | SD-2578                                                                                                                       |  | SHEET NO.    |  |                                                           |  |
| ANGULAR ±1/2°      |  |                 |  | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |  | SIZE D            |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  | 1 OF 2       |  |                                                           |  |

|                                        |             |              |    |    |               |                |   |   |   |   |   |   |   |   |   |
|----------------------------------------|-------------|--------------|----|----|---------------|----------------|---|---|---|---|---|---|---|---|---|
|                                        | 13          | 12           | 11 | 10 | 9             | 8              | 7 | 6 | 5 | 4 | 3 | 2 | 1 |   |   |
| J                                      | 2578-(***)* |              |    |    | 2578-B-(***)* |                |   |   |   |   |   |   |   |   | J |
|                                        | PART NO.    | ENG. NO.     |    |    | PART NO.      | ENG. NO.       |   |   |   |   |   |   |   |   |   |
|                                        |             |              |    |    |               |                |   |   |   |   |   |   |   |   |   |
|                                        |             |              |    |    |               |                |   |   |   |   |   |   |   |   |   |
|                                        | 08-50-0107  | 2578-(P909)  |    |    | 08-50-0133    | 2578-B-(P909)  |   |   |   |   |   |   |   |   |   |
|                                        | 08-50-0108  | 2578-(P909)L |    |    | 08-50-0134    | 2578-B-(P909)L |   |   |   |   |   |   |   |   |   |
|                                        | 08-50-0111  | 2578-(154)   |    |    | 08-65-0116    | 2578-B-(555)   |   |   |   |   |   |   |   |   |   |
| I                                      | 08-50-0112  | 2578-(154)L  |    |    | 08-65-0117    | 2578-B-(555)L  |   |   |   |   |   |   |   |   |   |
|                                        | 08-56-0107  | 2578-(550)   |    |    | 08-60-0003    | 2578-B-(122)   |   |   |   |   |   |   |   |   |   |
|                                        | 08-56-0108  | 2578-(550)L  |    |    | 08-60-0004    | 2578-B-(122)L  |   |   |   |   |   |   |   |   |   |
|                                        | 08-55-0105  | 2578-(555)   |    |    | 08-65-0110    | 2578-B-(558)   |   |   |   |   |   |   |   |   |   |
|                                        | 08-55-0106  | 2578-(555)L  |    |    | 08-65-0111    | 2578-B-(558)L  |   |   |   |   |   |   |   |   |   |
|                                        | 08-50-0061  | 2578-(224)   |    |    | 08-58-0125    | 2578-B-(550)   |   |   |   |   |   |   |   |   |   |
|                                        | 08-50-0062  | 2578-(224)L  |    |    | 08-58-0126    | 2578-B-(550)L  |   |   |   |   |   |   |   |   |   |
| H                                      | 08-55-0137  | 2578-(558)A  |    |    |               |                |   |   |   |   |   |   |   |   |   |
|                                        |             | 2578-(558)L  |    |    |               |                |   |   |   |   |   |   |   |   |   |
|                                        | 08-50-0018  | 2578-(154)   |    |    |               |                |   |   |   |   |   |   |   |   |   |
|                                        | 08-50-0019  | 2578-(154)L  |    |    |               |                |   |   |   |   |   |   |   |   |   |
|                                        | 08-55-0123  | 2578-(558)   |    |    |               |                |   |   |   |   |   |   |   |   |   |
|                                        |             | 2578-(558)L  |    |    |               |                |   |   |   |   |   |   |   |   |   |
| G                                      |             |              |    |    |               |                |   |   |   |   |   |   |   | G |   |
| F                                      |             |              |    |    |               |                |   |   |   |   |   |   |   | F |   |
| E                                      |             |              |    |    |               |                |   |   |   |   |   |   |   | E |   |
| D                                      |             |              |    |    |               |                |   |   |   |   |   |   |   | D |   |
| C                                      |             |              |    |    |               |                |   |   |   |   |   |   |   | C |   |
| B                                      |             |              |    |    |               |                |   |   |   |   |   |   |   | B |   |
| A                                      |             |              |    |    |               |                |   |   |   |   |   |   |   | A |   |
| tb_frame_C_P_ME_T<br>Rev. F 2009/06/18 |             |              |    |    |               |                |   |   |   |   |   |   |   |   |   |
|                                        | 12          | 11           | 10 | 9  | 8             | 7              | 6 | 5 | 4 | 3 | 2 | 1 |   |   |   |

|                                                                                                                      |             |                                                            |                                       |                                                                                                                               |                 |              |          |                                                                    |                        |  |
|----------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|----------|--------------------------------------------------------------------|------------------------|--|
| SEE SHEET 1<br>EC NO: UCP2012-1821<br>DRAWN:MSTROH 2012/01/11<br>CHKD:HKKIPPER 2012/01/16<br>APPR:F.SMITH 2012/02/02 | DESCRIPTION | QUALITY SYMBOLS                                            | GENERAL TOLERANCES (UNLESS SPECIFIED) |                                                                                                                               | DIMENSION STYLE |              | SCALE    | DESIGN UNITS                                                       | THIRD ANGLE PROJECTION |  |
|                                                                                                                      |             | ▽=0<br>▽=0<br>▽=0                                          |                                       |                                                                                                                               | MM/IN           |              | --       | INCH                                                               |                        |  |
|                                                                                                                      |             |                                                            | 4 PLACES                              | ± ---                                                                                                                         | ± ---           | DRAWN BY     | DATE     | TITLE<br>CRIMP TERMINAL<br>(3.96)/.156 CENTERS<br>22 TO 26 GA WIRE |                        |  |
|                                                                                                                      |             |                                                            | 3 PLACES                              | ± ---                                                                                                                         | ± ---           | CHECKED BY   | DATE     |                                                                    |                        |  |
|                                                                                                                      |             |                                                            | 2 PLACES                              | ± ---                                                                                                                         | ± ---           | PATEL        | 01/29/87 |                                                                    |                        |  |
|                                                                                                                      |             |                                                            | 1 PLACE                               | ± ---                                                                                                                         | ± ---           | APPROVED BY  | DATE     | MOLEX MOLEX INCORPORATED                                           |                        |  |
|                                                                                                                      |             | ANGULAR ±1/2°                                              |                                       | LENZ                                                                                                                          | 01/29/87        |              |          |                                                                    |                        |  |
|                                                                                                                      |             | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                                       | MATERIAL NO.                                                                                                                  |                 | DOCUMENT NO. |          | SHEET NO.                                                          |                        |  |
|                                                                                                                      |             |                                                            |                                       | SEE CHART                                                                                                                     |                 | SD-2578      |          | 2 OF 2                                                             |                        |  |
|                                                                                                                      |             | SIZE C                                                     |                                       | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                 |              |          |                                                                    |                        |  |



Компания «ЭлектроПласт» предлагает заключение долгосрочных отношений при поставках импортных электронных компонентов на взаимовыгодных условиях!

Наши преимущества:

- Оперативные поставки широкого спектра электронных компонентов отечественного и импортного производства напрямую от производителей и с крупнейших мировых складов;
- Поставка более 17-ти миллионов наименований электронных компонентов;
- Поставка сложных, дефицитных, либо снятых с производства позиций;
- Оперативные сроки поставки под заказ (от 5 рабочих дней);
- Экспресс доставка в любую точку России;
- Техническая поддержка проекта, помощь в подборе аналогов, поставка прототипов;
- Система менеджмента качества сертифицирована по Международному стандарту ISO 9001;
- Лицензия ФСБ на осуществление работ с использованием сведений, составляющих государственную тайну;
- Поставка специализированных компонентов (Xilinx, Altera, Analog Devices, Intersil, Interpoint, Microsemi, Aeroflex, Peregrine, Syfer, Eurofarad, Texas Instrument, Miteq, Cobham, E2V, MA-COM, Hittite, Mini-Circuits, General Dynamics и др.);

Помимо этого, одним из направлений компании «ЭлектроПласт» является направление «Источники питания». Мы предлагаем Вам помощь Конструкторского отдела:

- Подбор оптимального решения, техническое обоснование при выборе компонента;
- Подбор аналогов;
- Консультации по применению компонента;
- Поставка образцов и прототипов;
- Техническая поддержка проекта;
- Защита от снятия компонента с производства.



#### Как с нами связаться

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