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**Part Number:** [0752352104](#)  
**Status:** **Active**  
**Overview:** [gbx\\_backplane\\_connector\\_system](#)  
**Description:** 1.85mm by 1.85mm (.073 by .073") Pitch 4-Pair GbX® Backplane Connector System, Left Guide Header, 80 Circuits, Gold (Au) 0.76µm (30µ"), Pin Length 4.55mm (.179")

**Documents:**

[Drawing \(PDF\)](#) [RoHS Certificate of Compliance \(PDF\)](#)  
[Product Specification PS-75221-999 \(PDF\)](#)

**Agency Certification**

UL E29179

**General**

Product Family Backplane Connectors  
Series [75235](#)  
Application Backplane  
Application Tooling Documents <a href="http://www.molex.com/pdm\_docs/ats/TM-622022099.pdf">Tooling Manual</a>  
Comments Left Guide Header, No Keying Position  
Component Type PCB Header  
Overview [gbx\\_backplane\\_connector\\_system](#)  
Product Name GbX®  
Style N/A

**Physical**

Circuits (Loaded) 80  
Circuits (maximum) 80  
Color - Resin Gray (Dark)  
Durability (mating cycles max) 200  
First Mate / Last Break No  
Flammability 94V-0  
Guide to Mating Part Yes  
Keying to Mating Part None  
Material - Metal High Performance Alloy (HPA), Stainless Steel  
Material - Plating Mating Gold  
Material - Plating Termination Tin-Lead  
Material - Resin High Temperature Thermoplastic  
Number of Columns 10  
Number of Pairs 4  
Number of Rows 8  
Orientation Vertical  
PC Tail Length (in) 0.087 In  
PC Tail Length (mm) 2.20 mm  
PCB Locator No  
PCB Retention Yes  
PCB Thickness Recommended (in) 0.063 In  
PCB Thickness Recommended (mm) 1.60 mm  
Packaging Type Tray  
Pitch - Mating Interface (in) 0.073 In  
Pitch - Mating Interface (mm) 1.85 mm  
Pitch - Term. Interface (in) 0.073 In  
Pitch - Term. Interface (mm) 1.85 mm  
Plating min: Mating (µin) 30  
Plating min: Mating (µm) 0.76  
Plating min: Termination (µin) 30

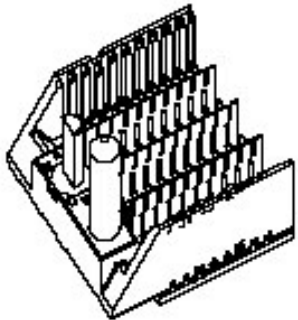


image - Reference only

Series

**EU RoHS**  
**RoHS Compliant by Exemption**  
**REACH SVHC**  
**Contains SVHC: No**  
**Halogen-Free**  
**Status**  
**Halogen-Free**

**China RoHS**

Pb

**Need more information on product environmental compliance?**  
  
Email [productcompliance@molex.com](mailto:productcompliance@molex.com)  
For a multiple part number RoHS Certificate of Compliance, [click here](#)  
  
Please visit the [Contact Us](#) section for any non-product compliance questions.

**Search Parts in this Series**  
[75235Series](#)

**Mates With**  
[75220 GbX® Daughtercard](#)

| Application Tooling   FAQ                                                                                                                                                       |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Tooling specifications and manuals are found by selecting the products below. Crimp Height Specifications are then contained in the Application Tooling Specification document. |                            |
| Global                                                                                                                                                                          |                            |
| Description                                                                                                                                                                     | Product #                  |
| Insertion Tool, GbX®                                                                                                                                                            | <a href="#">0622022000</a> |
| 4 pair by 10 wide                                                                                                                                                               |                            |
| Insertion Tool, GbX®                                                                                                                                                            | <a href="#">0622022010</a> |
| 4 pair by 20 wide                                                                                                                                                               |                            |
| GbX® Single Pin                                                                                                                                                                 | <a href="#">0622022090</a> |
| Repair Tool                                                                                                                                                                     |                            |
| GbX® Shield                                                                                                                                                                     | <a href="#">0622022100</a> |
| Removal Tool                                                                                                                                                                    |                            |

|                                |                              |
|--------------------------------|------------------------------|
| Plating min: Termination (μm)  | 0.76                         |
| Polarized to PCB               | No                           |
| Stackable                      | No                           |
| Surface Mount Compatible (SMC) | Yes                          |
| Temperature Range - Operating  | 105°C                        |
| Termination Interface: Style   | Through Hole - Compliant Pin |

**Electrical**

|                               |                     |
|-------------------------------|---------------------|
| Current - Maximum per Contact | 1A                  |
| Data Rate                     | 8.0 Gbps            |
| Real Signals (per 25mm)       | 108                 |
| Shield Type                   | Ground Plane Shield |
| Shielded                      | Yes                 |
| Voltage - Maximum             | 120V AC (RMS)/DC    |

**Material Info**

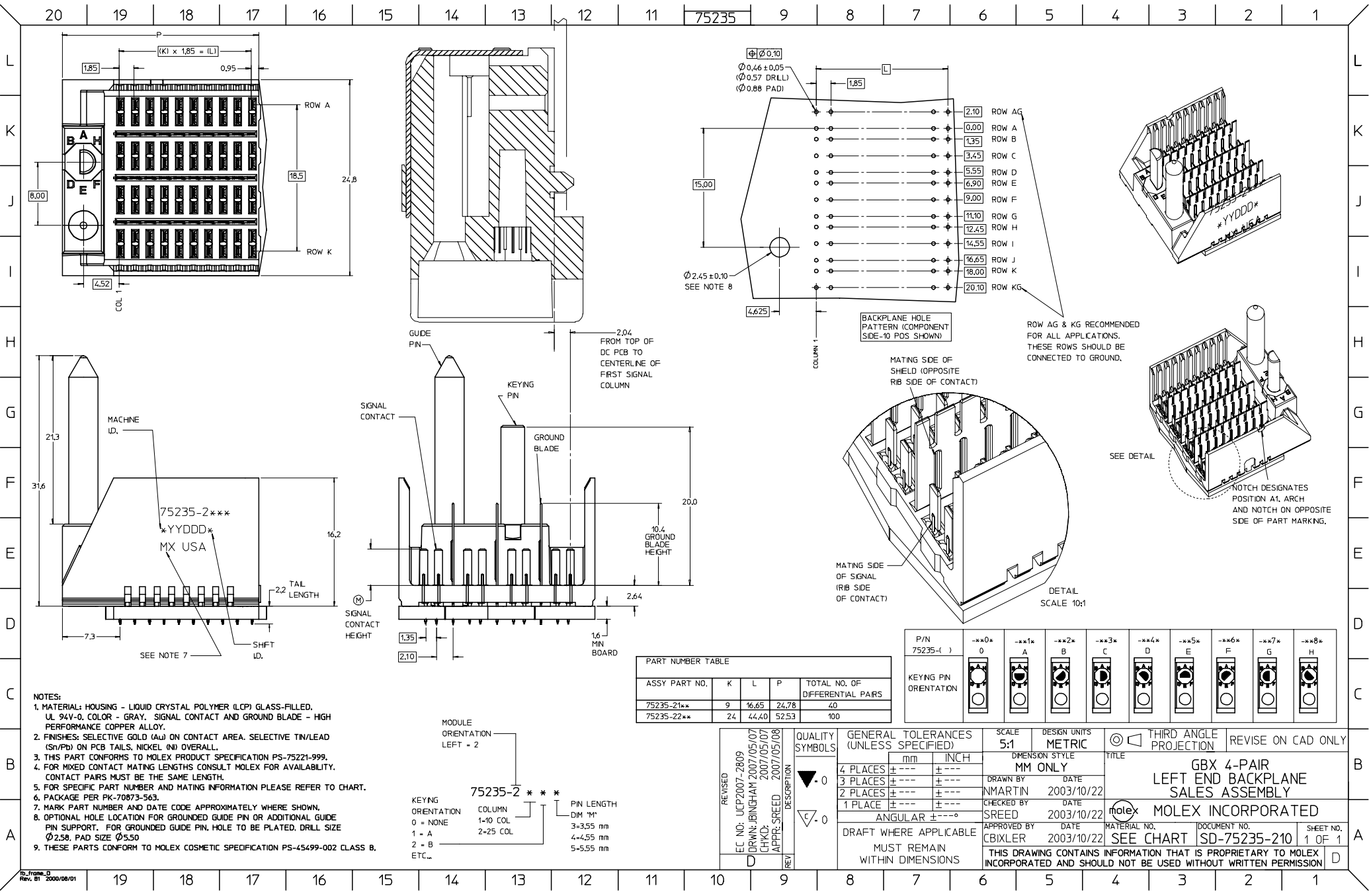
**Reference - Drawing Numbers**

|                         |              |
|-------------------------|--------------|
| Packaging Specification | PK-70873-563 |
| Product Specification   | PS-75221-999 |
| Sales Drawing           | SD-75235-210 |

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- NOTES:
1. MATERIAL: HOUSING - LIQUID CRYSTAL POLYMER (LCP) GLASS-FILLED, UL 94V-0. COLOR - GRAY. SIGNAL CONTACT AND GROUND BLADE - HIGH PERFORMANCE COPPER ALLOY.
  2. FINISHES: SELECTIVE GOLD (Au) ON CONTACT AREA. SELECTIVE TIN/LEAD (Sn/Pb) ON PCB TAILS, NICKEL (Ni) OVERALL.
  3. THIS PART CONFORMS TO MOLEX PRODUCT SPECIFICATION PS-75221-999.
  4. FOR MIXED CONTACT MATING LENGTHS CONSULT MOLEX FOR AVAILABILITY. CONTACT PAIRS MUST BE THE SAME LENGTH.
  5. FOR SPECIFIC PART NUMBER AND MATING INFORMATION PLEASE REFER TO CHART.
  6. PACKAGE PER PK-70873-563.
  7. MARK PART NUMBER AND DATE CODE APPROXIMATELY WHERE SHOWN.
  8. OPTIONAL HOLE LOCATION FOR GROUNDED GUIDE PIN OR ADDITIONAL GUIDE PIN SUPPORT. FOR GROUNDED GUIDE PIN, HOLE TO BE PLATED, DRILL SIZE  $\phi 2.58$ , PAD SIZE  $\phi 5.50$ .
  9. THESE PARTS CONFORM TO MOLEX COSMETIC SPECIFICATION PS-45499-002 CLASS B.

| PART NUMBER TABLE |    |       |       |                                 |
|-------------------|----|-------|-------|---------------------------------|
| ASSY PART NO.     | K  | L     | P     | TOTAL NO. OF DIFFERENTIAL PAIRS |
| 75235-21**        | 9  | 16.65 | 24.78 | 40                              |
| 75235-22**        | 24 | 44.40 | 52.53 | 100                             |

| P/N                    | 75235-( ) | -xx0* | -xx1* | -xx2* | -xx3* | -xx4* | -xx5* | -xx6* | -xx7* | -xx8* |
|------------------------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| KEYING PIN ORIENTATION |           |       |       |       |       |       |       |       |       |       |

| REVISED            | DESCRIPTION              | QUALITY SYMBOLS | GENERAL TOLERANCES (UNLESS SPECIFIED) | SCALE | DESIGN UNITS                                                                                                                  | THIRD ANGLE PROJECTION | TITLE                                        | REVISE ON CAD ONLY |
|--------------------|--------------------------|-----------------|---------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------|--------------------|
|                    |                          |                 |                                       |       |                                                                                                                               |                        |                                              |                    |
| EC NO: UCP007-2809 | DRWN: JINGHAM 2007/05/07 | 0               | mm                                    | 5:1   | METRIC                                                                                                                        |                        | GBX 4-PAIR LEFT END BACKPLANE SALES ASSEMBLY |                    |
| CHKD: 2007/05/07   | APPR: SREED 2007/05/08   | 0               | INCH                                  |       | MM ONLY                                                                                                                       |                        |                                              |                    |
|                    |                          |                 | 4 PLACES                              |       | DRAWN BY                                                                                                                      |                        |                                              |                    |
|                    |                          |                 | 3 PLACES                              |       | DATE                                                                                                                          |                        |                                              |                    |
|                    |                          |                 | 2 PLACES                              |       | NMARTIN                                                                                                                       |                        |                                              |                    |
|                    |                          |                 | 1 PLACE                               |       | CHECKED BY                                                                                                                    |                        |                                              |                    |
|                    |                          |                 |                                       |       | SREED                                                                                                                         |                        |                                              |                    |
|                    |                          |                 |                                       |       | DATE                                                                                                                          |                        |                                              |                    |
|                    |                          |                 |                                       |       | 2003/10/22                                                                                                                    |                        |                                              |                    |
|                    |                          |                 |                                       |       | APPROVED BY                                                                                                                   |                        |                                              |                    |
|                    |                          |                 |                                       |       | DATE                                                                                                                          |                        |                                              |                    |
|                    |                          |                 |                                       |       | 2003/10/22                                                                                                                    |                        |                                              |                    |
|                    |                          |                 |                                       |       | MATERIAL NO.                                                                                                                  |                        |                                              |                    |
|                    |                          |                 |                                       |       | DOCUMENT NO.                                                                                                                  |                        |                                              |                    |
|                    |                          |                 |                                       |       | SEE CHART                                                                                                                     |                        |                                              |                    |
|                    |                          |                 |                                       |       | SD-75235-210                                                                                                                  |                        |                                              |                    |
|                    |                          |                 |                                       |       | SHEET NO.                                                                                                                     |                        |                                              |                    |
|                    |                          |                 |                                       |       | 1 OF 1                                                                                                                        |                        |                                              |                    |
|                    |                          |                 |                                       |       | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                        |                                              |                    |



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- Поставка более 17-ти миллионов наименований электронных компонентов;
- Поставка сложных, дефицитных, либо снятых с производства позиций;
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- Подбор аналогов;
- Консультации по применению компонента;
- Поставка образцов и прототипов;
- Техническая поддержка проекта;
- Защита от снятия компонента с производства.



#### Как с нами связаться

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**Электронная почта:** [org@eplast1.ru](mailto:org@eplast1.ru)

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